

DOC # 803289
06/01/2012 09:12AM Deputy: AR
OFFICIAL RECORD

Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-612 PG-18 RPTT: 0.00



Assessor's/Tax ID No. 1319-30-628-017

Recording Requested By:
AURORA BANK FSB

When Recorded Return To:
ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

6608341-AJ

CORPORATE ASSIGNMENT OF DEED OF TRUST

Douglas, Nevada
REF #:0018004192 "JEFFERSON CAMPB"

MERS #: 100112065678863826 SIS #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED
FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY
PERSON.

Date of Assignment: April 19th, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES
STREET, SUITE C, DANVILLE, IL 61834
Assignee: MORTGAGEIT, INC. at P.O. BOX 4025, CORAOPOLIS, PA 15108

Executed By: JEFFERSON J. CAMPBELL, AN UNMARRIED MAN To: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIT LENDING
Date of Deed of Trust: 06/03/2004 Recorded: 06/11/2004 in Book/Reel/Liber: 0604 Page/Folio:
05797 as Instrument No.: 0615881 In the County of Douglas, State of Nevada.

Assessor's/Tax ID No. 1319-30-628-017

Property Address: 331 TRAMWAY DRIVE #6, STATELINE, NV 89449

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title
and interest in and to said Deed of Trust.


*SFL*SFLALS*04/19/2012 01:57:49 PM* ALSI01ALSIA00000000000000795556* NVDOUGL*
0018004192 NVSTATE_ALSI_TRUST_ASSIGN_ASSN **SFLALS*



CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

On April 19th, 2012


By: 
REGINA LASHLEY, Vice-President

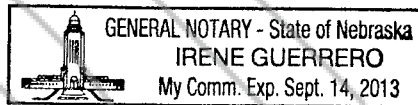


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON April 19th, 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)