

APN: 1221-05-001-032

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO.
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
TERRA C. BARRINGTON
1357 CREEK DRIVE
GARDNERVILLE, NV 89410

DOC # 803317
06/01/2012 01:45PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title NDTs
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-612 PG-138 RPTT: 1021.80



6516320

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT, BARGAIN and SALE DEED

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

RECORDING REQUESTED BY:
Shalimar Escrow
Order No. **6516320**
Escrow No. **1027-NV**
Parcel, No. **1221-05-001-032**

BK 612
PG-139
803317 Page: 2 of 3 06/01/2012

AND WHEN RECORDED MAIL TO:

TERRA C. BARRINGTON
1357 CREEK DRIVE
GARDNERVILLE, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FAACS#: 7161333

SELLER LOAN #: 1688099042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION,

hereby GRANT(S) to **Terra C. Barrington and Ruby L. Barrington, Husband and Wife as Joint Tenants**

the following described real property in the County of **Douglas**, State of Nevada:

COUNTY OF DOUGLAS, CITY OF GARDNERVILLE AND IS DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF PINENUT HILLS RANCH UNIT NO. 1,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 6, 1984, BOOK 1284,
PAGE 738, AS DOCUMENT NO. 110990, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

ALSO COMMONLY KNOWN AS: 1357 CREEK DRIVE, GARDNERVILLE, NV 89410

APN#: 1221-05-001-032

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.

1357 Creek Drive, Gardnerville, NV 89410

1221-05-001-032

Date May 3 2012

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: First American Asset Closing Services, Inc.
as attorney in fact

[Handwritten signature]

BY: Authorized Signatory, Donna Osborn

STATE OF Nevada }

COUNTY OF Clark } S.S.
}

On May 3, 2012, before me, Erica Baker

personally appeared Donna Osborn who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature *[Handwritten signature]*

Erica Baker



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