| A PARI JI                  | A -464040 00 740 004     |  |
|----------------------------|--------------------------|--|
| A.P.N. #                   | A ptn of 1319-30-712-001 |  |
| R.P.T.T.                   | \$ 13.65                 |  |
| Escrow No.                 | 160134281                |  |
| Title No.                  | None                     |  |
| Recording Requested By:    |                          |  |
| Stewart Vacation Ownership |                          |  |
| Mail Tax Statements To:    |                          |  |
| Same as Below              |                          |  |
| When Recorded Mail To:     |                          |  |
| Ridge Pointe P.O.A.        |                          |  |
| P.O. Box 5790              |                          |  |
| Stateline, NV 89449        |                          |  |

DOC # 803337
06/01/2012 03:48PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: \$42.00
BK-612 PG-250 RPTT: 13.65

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM E. HEINTZ**, a single man and **KATHERINE WRIGHT**, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RIDGE POINTE PROPERTY OWNER'S ASSOCIATION**, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Pointe, Two Bedroom, Even Year Use, Account #1601342C, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated: <u>2-10-12</u>                    | \ \ \                    |
|--|--------------------------|
| Wolfom Eiterny                           | Lathering Wralk          |
| William E. Heintz                        | Katrlerine Wright        |
| State of } ss.                           |                          |
| County of }                              |                          |
| This instrument was acknowledged before  |                          |
| me on                                    | (date)                   |
| by: `William E. Heintz, Katherine Wright |                          |
| Signature:                               | - Please see attached A. |
| 2/10/12 / ustim. M                       | asselp Beknowledgent.    |
| Notary Public                            |                          |

## ALL-PURPOSE ACKNOWLEDGMENT

| State of California  | (C)   |
|--|---|
| County of America  | βS.<br>)  |
| On February 10, 2012, before me,   | 1 ristie M. Masselas, Notang Kubuc  |
| personally appeared William E. Heint   | 2 and Kalherine Wrightho proved to me on the  |
|  | ose name(s)-is are subscribed to the within instrument and acknowledged to me that he/she(they) executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
|  |   |
|  |   |
|  | WITNESS my hand and official seal.  |
| KRISTIE M. MASSELAS COMM. # 1942851 NOTARY PUBLIC-CALIFORNIA AMADOR COUNTY MY COMM. EXP. JULY 1, 2015  | M. Masselas NOTARY'S SIGNATURE  |
| PLACE NOTARY SEAL IN ABOVE SPACE   | NFORMATION  |
| The state of the s | prove valuable and could prevent fraudulent attachment  |
| CAPACITY CLAIMED BY SIGNER (PRINCIPAL)   | DESCRIPTION OF ATTACHED DOCUMENT  |
| INDIVIDUAL   | Grant, Barcan & Sale Deed   |
| CORPORATE OFFICER  | TITLE OR TYPE OF DOCUMENT   |
| PARTNER(S)   | _ 3   |
| ATTORNEY-IN-FACT   | NUMBER OF PAGES   |
| TRUSTEE(S)   |   |
| GUARDIAN/CONSERVATOR   | 2-10-12   |
| OTHER:   | DATE OF DOCUMENT  |
|  |   |
|  | OTHER   |
| SIGNER (PRINCIPAL) IS REPRESENTING:  | ere   |
| NAME OF PERSON(S) OR ENTITY(IES)   | RIGHT THUMBPRINT OF SIGNER SIGNER   |
|  | THUMBPRINT E  |
|  | SIGNER &  |
|  | do  |

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## **AFFIDAVIT**

(Ridge Pointe Property Owners Association)

STATE OF NEVADA

SS

County of Douglas

Ridge Pointe Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge Pointe Property Owners Association

Marc B. Preston, Agent

Subscribed, sworn to and acknowledged before me on May 10, 2012

SHANNA WHITE **Notary Public** State of Nevada Certificate No. 11-5458-5 My Commission Expires 05-01-15



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BK 612 PG-253

## EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.