

APN # 1420-30-002-012 & 1420-30-002-014

Escrow # 00191774 --CT

Recording Requested By:
Allied 1031 Exchange
6121 Lakeside Dr., #150
Reno, NV 89511

When Recorded Return to:
Victor Owen
1010 Laurent Street
Santa Cruz, CA 95060

Mail Tax Statements to:
Same as above

DOC # 803406
06/04/2012 01:34PM Deputy: AR
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 7 Fee: \$20.00
BK-612 PG-453 RPTT: EX#003



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain and Sale Deed

(Title of Document)

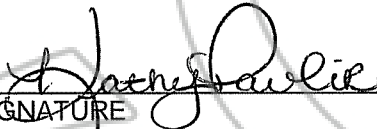
Said Deed. Recorded on August 19, 2008, in Book 808, page 3078, as Document No. 728607, Official Records, is being re-recorded to correct the legal description as set forth in Exhibit "A" attached hereto and made a part hereof

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 239B.030 (state specific law).


SIGNATURE

Title Officer
TITLE

Kathy Pavlik
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER



EXHIBIT "A"
Legal Description

A parcel of land located portions of the West one-half of Section 30, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Adjusted Parcel 8A1 North of the Carson River:

Commencing a the common corner for Sections 24 and 25, T. 14 N., R. 19 E. and Sections 19 and 30, T. 14 N., R. 20 E., M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the Northwest corner of Parcel 1 as shown on the Final Parcel Map LDA 02-085 for Doug H. Lippincott, recorded March 7, 2006 in the office of the Recorder of Douglas County, Nevada, as Document No. 669335;

Thence South 89°16'00" East, 713.14 feet;

Thence South 89°15'53" East, 1507.32 feet;

Thence South 33°25'24" East, 102.41 feet to the west right of way line of U.S. Highway 395;

Thence along said right of way line South 00°37'24" West, 2343.60 feet to the intersection of said right of way line and the ordinary high water line on the left bank of the Carson River, the Point of Beginning;

Thence with the meanders, along the ordinary high water line on the left bank of the Carson River;

South 85°26'29" West, 264.15 feet;

North 86°06'32" West, 151.23 feet;

South 61°45'42" West, 326.96 feet;

South 44°16'28" West, 52.43 feet;

South 62°05'04" West, 96.33 feet;

South 57°31'30" West, 122.65 feet;

South 24°39'44" West, 165.70 feet;

South 09°34'37" East, 106.71 feet;

South 11°01'09" West, 127.54 feet;

South 16°41'05" West, 296.89 feet;

South 24°21'04" West, 251.44 feet;

South 36°47'44" West, 105.23 feet;

South 57°48'33" West, 200.82 feet;

South 55°18'22" West, 285.28 feet;

South 84°07'35" West, 9.85 feet;

Thence leaving the meanders, North 00°00'31" East, 387.82 feet;

Thence South 89°59'29" East, 400.54 feet;

Thence North 00°00'06" East, 1398.40 feet;

Thence South 89°22'58" East, 1271.15 feet to said west right of way line of U.S. Highway 395;

Thence along said right of way line, South 00°37'24" West, 209.47 feet to the Point of Beginning.



**EXHIBIT "A" - Legal Description
(Continued)**

TOGETHER WITH:

Adjusted Parcel 8A1 South of the Carson River;

Commencing at the common corner of Sections 24 and 25, T. 14 N., R. 19 E. and Sections 19 and 30, T. 14 N., R. 20 E., M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the Northwest corner of Parcel 1, as shown on the Final Parcel Map LDA 02-085 for Doug H. Lippincott recorded March 7, 2006 in the office of the Recorder of Douglas County, Nevada, as Document No. 669335;

Thence South 89°16'00" East, 713.14 feet;

Thence South 89°15'53" East, 1507.32 feet;

Thence South 33°25'24" East, 102.41 feet to the West right of way line of U.S. Highway 395;

Thence along said right of way line South 00°37'24" West, 2584.09 feet to the intersection of said right of way line and the ordinary high water line on the right bank of the Carson River the Point of Beginning.

Thence along said right of way line, South 00°37'24" West, 120.96 feet;

Thence South 89°13'25" West, 558.89 feet to the ordinary high water line on said right bank of the Carson River;

Thence with the meanders, along the ordinary high water line on said right bank of the Carson River;

North 60°37'27" East, 191.67 feet;

North 80°21'30" East, 243.58 feet;

South 87°38'41" East, 153.13 feet to the Point of Beginning.

The above metes and bounds description previously appeared in Grant, Bargain and Sale Deed Boundary Line Adjustment, recorded June 29, 2007, in Book 607, page 10190, as Document No. 704208, Official Records of Douglas County, Nevada.

APN: 1420-30-002-012 and 1420-30-002-014



BK 612
PG-456

803406 Page: 4 of 7 06/04/2012

DOC # **0728607**
08/19/2008 12:50 PM Deputy: SG
OFFICIAL RECORD
Requested By:
MARQUIS TITLE

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1420-30-002-012 and 014
Escrow No. 280163-GVM
R.P.T.T. \$.00 /#3

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0808 PG- 3078 RPTT: # 5



WHEN RECORDED MAIL TO:
Victor Owen
1010 Laurent Street
Santa Cruz, CA 95060

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CANDACE K. OWEN, as spouse of the grantee
do(es) hereby GRANT, BARGAIN and SELL to
VICTOR OWEN, a married man as his sole and separate property
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTOR AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 12, 2008

Candace K. Owen
CANDACE K. OWEN

STATE OF California
COUNTY OF Santa Cruz

This instrument was acknowledged before me on August 12, 2008 by
CANDACE K. OWEN.

[Signature]
Notary Public

**Notary Public
See Attached**



EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate on both sides of the Carson River, in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the West 1/2 of Section 30, Township 14 North, Range 20 East, M.D.M., more particularly described as follows:

Adjusted Parcel 8A1 North of the Carson River, as shown on Boundary Line Adjustment Map #704215, recorded on June 29, 2007.

COMMENCING at the common corner for Sections 24 and 25, Township 14 North, Range 19 East and Sections 19 and 30, Township 14 North, Range 20 East, M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the Northwest corner of Parcel 1, as shown on the Final Parcel Map LDA 02-085 for Doug H. Lippincott, recorded March 7, 2008, in the office of the County Recorder, Douglas County, Nevada, as Document No. 669335;

Thence South 69°16'00" East, 713.14 feet;

Thence South 89°15'53" East, 1,507.32 feet;

Thence South 33°25'24" East, 102.41 feet to the West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line South 00°37'24" West, 2,343.60 feet to the intersection of said right-of-way line and the ordinary high water line on the left bank of the Carson River, the POINT OF BEGINNING;

Thence with the meanders, along the ordinary high water line on the left bank of the Carson River;

South 85°26'29" West, 284.15 feet;

North 86°06'32" West, 151.23 feet;

South 61°45'42" West, 326.96 feet;

South 44°16'28" West, 52.43 feet;

South 62°05'04" West, 96.33 feet;

South 57°31'30" West, 122.65 feet;

South 24°39'44" West, 165.70 feet;

South 09°34'37" East, 106.71 feet;

South 11°01'08" West, 127.54 feet;

South 16°41'05" West, 296.89 feet;

South 24°21'04" West, 251.44 feet;

South 36°47'44" West, 105.23 feet;

South 57°48'33" West, 200.82 feet;

South 55°18'22" West, 285.28 feet;

South 84°07'35" West, 9.85 feet;

Thence leaving the meanders, North 00°00'31" East, 387.82 feet;

Thence South 89°59'29" East, 400.54 feet;

Thence North 00°00'06" East, 1,398.40 feet;

Thence South 89°22'56" East, 1,271.15 feet to said West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line, South 00°37'24" West, 209.47 feet to the POINT OF BEGINNING.

EXCLUDING ANY AND ALL CERTIFICATED WATER RIGHTS THERE FROM.





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Cruz

On August 12, 2008 before me, Scott J. Marin Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Candace K Owen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Please Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

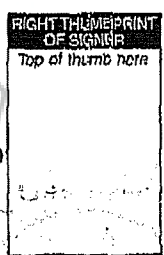
Document Date: 8/12/08 Number of Pages: 2

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Candace K Owen

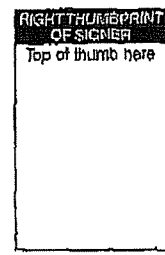
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: Herself

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____





COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 10th

day of May 2012

By: [Signature]
Deputy Recorder