

16-

OFFICIAL RECORD

Requested By:  
JOHN COLE

APN#: 1220-20-001-023  
RPTT:

Recording Requested By:

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0612 PG- 0517 RPTT: # 7



When Recorded Mail To:

✓ ~~Robert J. and Ellen E. Davis~~ JOHN & DARNA COLE  
~~1345 Westminster Place~~ 1050 COUNTRY LANE  
Gardnerville, NV ~~89410~~ 89460

Mail Tax Statements to: (deeds only)  
Same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

*John F. Ream*

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John F. Cole and Donna J. Cole, Trustees of the John and Donna Cole Family Trust dated 10/31/94

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John F. Cole and Donna J. Cole, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of State of Unknown bounded and described as follows:

Lot 19, in Block C, as shown on that map entitled Country Lane Subdivision, recorded on February 4, 1981, in Book 281 of Official Records at Page 242, Douglas County, Nevada as Document No. 53226.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2012

John F. Cole  
John F. Cole, Trustee

Donna J. Cole  
Donna J. Cole, Trustee

Grant, Bargain and Sale Deed – Page 2

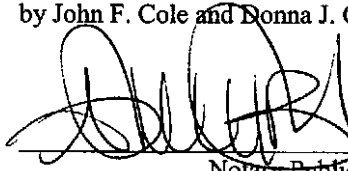
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

June 4, 2012

by John F. Cole and Donna J. Cole. —

  
\_\_\_\_\_  
Notary Public

