APN: 1022-16-001-035

RECORDING REQUESTED BY FIRST AMERICAN TITLE INS. CO. 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: Leslie V. Vary 1450 Garnet Drive Wellington, Nevada 89444 DOC # 803426

06/04/2012 03:08PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title NDTS |
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-612 PG-574 RPTT: 304.20



TITLE # 6085524

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

(ADDITIONAL RECORDING FEE APPLIES)

BK 612 PG-575 803426 Page: 2 of 3 06/04/2012

RECORDING REQUESTED BY:

First American Title Insurance Company

Order No. 6085524 Escrow No. 22324FD Parcel No. 1022-16-001-035

and when recorded mail to: and mail tax statement to: LESLIE V. VARY 1450 Garnet Drive Wellington, Nevada 89444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

GRANI DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$304.20 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Wellington, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Leslie V. Vary, An Unmarried woman
the following described real property in the County of Lyon, State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date May 23, 2012
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros, a Law Corporation, as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary
STATE OF CALIFORNIA } S.S. COUNTY OF Orange }
on May 31, 2012, before me, ASHLEY L. DUDLEY
a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ate subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal
Ashley L. Dudley Ashley L. Dudley Ashley L. Dudley COMM. #1894519 Notary Public - California San Bernardino County My Comm. Expires July 3, 2014

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Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF WELLINGTON, and described as follows:

LOT 18, IN BLOCK M, OF TOPAZ RANCH ESTATES, UNIT NO. 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 16, 1970, IN BOOK 81, PAGE 214, AS DOCUMENT NO. 50212.

