

DOC # 0803446
06/04/2012 03:34 PM Deputy: SG

OFFICIAL RECORD
Requested By:
DC/SHERIFFS OFFICE

Assessor's Parcel Number: 1318-15-715-008

Recording Requested By:

✓ Name: Douglas County Sheriff

Address: 1038 Buckeye Rd.

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

\$ 0

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 11 Fee: 0.00
BK-0612 PG-0630 RPTT: 0.00



Sheriff's Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

SHERRIFF'S DEED

On the 1ST day of June 2011, at 1:00 p.m. a Sheriff's Sale of Property was conducted at the Douglas County Judicial and Law Enforcement Building. The subject property, commonly known as 450 McFaul Way, Zephyr Cove, Nevada, 89448 is more fully described as follows:

Unit No. 2-2, as shown on the map of Round Ridge Townhouses, filed in the Office of the County Recorder of Douglas County, Nevada, on December 12, 1965, and recorded on August 14, 1967, Document No. 37524 and APN # 1318-15-715-008.

The Sherriff's Sale was conducted pursuant to NRS Ch. 21, based upon a judgment entered by the First Judicial District Court, in Case No. in Case No. 10 0C 00425 1B, against Ralph Mayer, as the recorded owner of the subject property.

Summit Collections Services was the highest bidder of the property and paid \$100.00 creditor's credit. Judgment Debtor or redemptioner did not redeemed the property within statutory timeframe pursuant to NRS 21.210.

Therefore, the Sheriff's Office hereby **GRANTS, SELLS AND CONVEYS** the subject property to **SUMMIT COLLECTIONS SERVICES**

Witnessed by the Sherriff's Office on the 1 day of June, 2012.

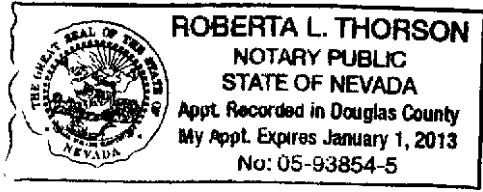
Ronald P. Pierini, Sherriff
Douglas County Nevada

By: *Rick Sousa*
Rick Sousa
Deputy Sherriff

State of Nevada)
County of Douglas) ss.

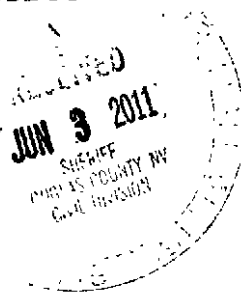
This Sheriff's Deed was acknowledged before me on the 1 day of June 2012, by Deputy Rick Sousa.

Roberta L. Thorson
Notary Public



Note - This deed does not reflect any restrictions, conditions or easements of record.

1 Justina Alyce Caviglia, Esq.
2 Bar No. 9999
3 Deputy District Attorney
4 Douglas County District Attorney's Office
5 1625 8th Street
6 Minden, Nevada 89423
7 (775)782-9803
8 Attorney for Douglas County Sheriff's Office



REC'D & FILED
2011 JUN -2 PM 3:44
ALAN GLOVER
BYO [unclear] CLERK
DEPUTY

6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR CARSON CITY

9 SUMMIT COLLECTION SERVICES,

10 Plaintiff,

Case No: 10 OC 00425 1B

11 v.

Dept. No: I

12 RALPH MAYER.

13 Defendant.

14
15 **WRITTEN RETURN OF SALE**

16 Pursuant to the attached Writ of Execution, a Sherriff's Sale of Property was conducted by Stacy
17 Chambers, Deputy Sherriff with the Douglas County Sheriff's Department on June 1, 2011 at 10:00
18 a.m. at the Douglas County Judicial and Law Enforcement Building. The subject property, 450 McFaul
19 Way, Zephyr Cove, Nevada 89448 is more fully described as follows:

20 Unit No. 2-2, as shown on the map of Round Ridge Townhouses, filed in
21 the Office of the County Recorder of Douglas County, Nevada, on
22 December 12, 1965, and recorded on August 14, 1967, Document No.
23 37524 and APN # 1318-15-715-008.

24 Summit Collections Services, the creditor, was the highest bidder present and offered a bid of
25 \$100.00 creditor's credit. See attached Sherriff's Certificate of Sale.

26 DATED this 1 day of June, 2011.

27 MARK B. JACKSON
28 District Attorney

By: _____

Justina Alyce Caviglia

Douglas County District Attorney
Post Office Box 218
Minden, Nevada 89423
(775) 782-9803 Fax (775) 783-6490

1 Justina Alyce Caviglia, Esq.
2 Bar No. 9999
3 Deputy District Attorney
4 Douglas County District Attorney's Office
5 1625 8th Street
6 Minden, Nevada 89423
7 (775)782-9803
8 Attorney for Douglas County Sheriff's Office

9
10 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
11
12 IN AND FOR CARSON CITY

13 SUMMIT COLLECTION SERVICES,

14 Plaintiff,

Case No: 10 0C 00425 1B

15 v.

Dept. No: I

16 RALPH MAYER.

17 Defendant.

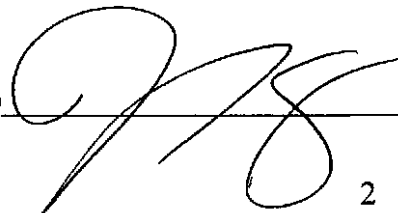
18
19 **AFFIRMATION**
20 Pursuant to NRS 239B.030/603A.040
21 (Initial Appearance)

22 The undersigned does hereby affirm that upon the filing of additional documents in the above
23 matter, an Affirmation will be provided **ONLY** if the document contains a social security number (NRS
24 239B.030) or "personal information" (NRS 603A.040), which means a natural person's first name or
25 first initial and last name in combination with any one or more of the following data elements:

- 26 1. Social Security number.
- 27 2. Driver's license number or identification card number.
- 28 3. Account number, credit card number or debit card number, in combination with any
required security code, access code or password that would permit access to the
person's financial account.

The term does not include publicly available information that is lawfully made available to the
general public.

(Your signature)



(Date)

6/1/11

Douglas County District Attorney
Post Office Box 218
Minden, Nevada 89423
(775) 782-9803 Fax (775) 783-6490

INDEX OF EXHIBITS

Exhibit #	Description	# of Pages
1	Writ of Execution	2
2	Sheriff's Certificate of Sale	1

Douglas County District Attorney
Post Office Box 218
Minden, Nevada 89423
(775) 782-9803 Fax (775) 783-4490

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EXHIBIT 1

COPY

EXHIBIT 1

Your name: Summit Collection Services
Mailing Address: 491 Court Street
City, State, Zip: Reno, NV 89501
Telephone: (775) 323-1898
In Proper Person

RECEIVED
APR 19 2011
SHERIFF
DOUGLAS COUNTY, NV
CIVIL DIVISION

**In The First Judicial District Court of the State of Nevada
In and for Carson City**

SUMMIT COLLECTION SERVICES) Case No.: 1000004251B
Plaintiff,) Dept. No. 1
)
)
vs.) EXECUTION
)
RALPH MAHER)
Defendant.)

THE PEOPLE OF THE STATE OF NEVADA:

To the Sheriff of WASHOE Douglas County, Greetings:

On MARCH 1, 2011, a judgment was entered by the above-entitled Court in the above-entitled action in favor of SUMMIT COLLECTION SERVICES as Judgment Creditor and against RALPH MAHER as Judgment Debtor for:

- \$ 17,020.70 principal,
- \$ 500.00 attorney's fees
- \$ 3,229.27 interest, and
- \$ 630.00 costs, making a total amount of
- \$ 21,379.97 the judgment as entered, and

WHEREAS, according to an affidavit or a memorandum of costs after judgment, or both, filed herein, it appears that further sums have accrued since the entry of judgment, to wit:

\$ 88.60 accrued interest, and

\$ 424.00 accrued costs, together with \$ 10.00 fee for the issuance of this writ, making a total of:

\$ 522.60 as accrued costs, accrued interest, and fees.

Credit must be given for payments and partial satisfactions in the amount of \$ 0.00 which is to be first credited against the total accrued costs and accrued interest, with any excess credited against the judgment as entered, leaving a net balance of:

\$ 21,902.57 actually due on the date of the issuance of this writ of which

\$ 17,020.70 bears interest at 5.00 percent per annum, in the amount of \$ 2.33 per day from the date of judgment to the date of levy, to which must be added the commissions and costs of the officer executing this writ.

NOW, THEREFORE, SHERIFF OF WASHINGTON DOUGLAS COUNTY, you are hereby commanded to satisfy this judgment with interest and costs as provided by law, out of the personal property of the judgment debtor, except that for any workweek, 75 percent of the disposable earnings of the debtor during that week or 50 times the minimum hourly wage prescribed by section 6(a)(1) of the federal Fair Labor Standards Act of 1938, 29 U.S.C. §206(a)(1), and in effect at the time the earnings are payable, whichever is greater, is exempt from any levy of execution pursuant to this writ, and if sufficient personal property cannot be found, then out of the real property belonging to the debtor in the aforesaid county, and make return to this writ within not less than 10 days or more than 60 days endorsed thereon with what you have done.

DATED: this 12 day of April, 2011.

ALAN GLOVER, Clerk

[Signature], Deputy

EXHIBIT 2

COPY

EXHIBIT 2

SHERIFF'S CERTIFICATE OF SALE

On this 1st day of June 2011 at 10:00 a.m. at the Douglas County Judicial and Law Enforcement Building, a Sheriff's Sale of Property described as follows:

Unit No. 2-2, as shown on the map of Round Ridge Townhouses, filed in the Office of the County Recorder of Douglas County, Nevada, on December 12, 1965, and recorded on August 14, 1967, Document No. 37524 and APN # 1318-15-715-008. The street address and other common designation, if any, of the real property described above is purported to be: 450 McFaul Way, Zephyr Cove, Nevada 89448.

The Sheriff's Sale was conducted pursuant to NRS Ch. 21, based upon a judgment entered into by the First Judicial District Court, in Case No. 10 0C 00425 1B.

Summit Collections Services, the creditor, was the highest bidder present and offered a bid of \$100.00 creditor's credit.

Pursuant to NRS 21.210, "the judgment debtor or redemptioner may redeem the property from the purchase any time within 1 year after the sale on paying the purchaser the amount of his purchase price with 1 percent per month thereon in addition, to the time of redemption together with 1. The amount of any assessment, taxes or payments toward liens, which were created prior to the purchase, which the purchaser may have paid thereon after purchase, and interest on such amount; and 2. If the purchaser is also a creditor, having a prior lien to that of the redemptioner, other than the judgment under which the purchase was made, the amount of such lien, with interest."

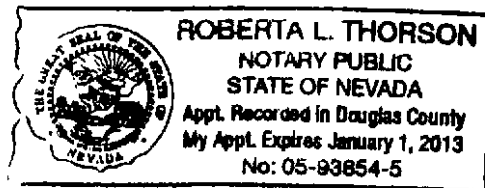
Witnessed by the Sherriff's Office on the day and year above written.

State of Nevada)
) ss.
County of Douglas)

Ronald P. Pierini, Sheriff
Douglas County Nevada
By Stacy Chambers
Stacy Chambers, Deputy Sheriff

This instrument was acknowledged before me on the 1st day of June 2011, by Deputy Stacy Chambers

Roberta L. Thorson
Notary Public



BK- 0612
PG- 639
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0803446



CERTIFICATE OF SERVICE

I certify that I am an employee of the Douglas County District Attorney's Office, and that on this 2nd day of June 2011, I served a true and correct copy of the foregoing **WRITTEN RETURN OF SALE** on the following parties by first class mail, postage prepaid:

Ralph Maher
3299 Washington Street, #2
San Francisco, CA 94115
Defendant

Clifton Young, Esq.
491 Court Street
Reno, Nevada 89501
Attorney for Plaintiff

July Frank

Douglas County District Attorney

Post Office Box 218
Minden, Nevada 89423
(775) 782-9809 Fax (775) 783-6490

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