



A.P.N.: 1420-27-312-004  
Escrow No.: 1098260-WD

RECORDING REQUESTED BY  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO

Brad A. Main  
2881 Mac Drive  
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is Exemption #3

GRANT, BARGAIN, SALE DEED

That Brad A. Main, a married man as his sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

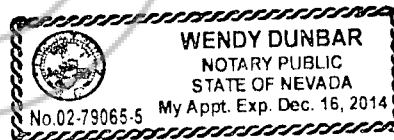
Brad A. Main, an unmarried man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 10, of Block C, as set forth on Final Subdivision Map LDA #99-052 of Buckbrush Estates, Phase 3, filed in the office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 0303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003, In Book 503, at Page 13355, as Document No. 578032.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 31, 2012

Brad A. Main



STATE OF NEVADA)  
COUNTY OF DOUGLAS)

On May 31, 2012 personally appeared before me, a Notary Public, Brad A. Main who acknowledged that he executed the above instrument.

Signature  
(Notary Public)