

DOC # 803507  
 06/05/2012 03:46PM Deputy: AR  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title Vacation Own  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 2 Fee: \$40.00  
 BK-612 PG-1028 RPTT: 5.85



A.P.N. #	A ptn of 1319-30-644-098
R.P.T.T.	\$ 5.85
Escrow No.	20125716- TS/AH
Title No.	None
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Michael Moed and Angela Prada-Moed 8902 S.W. 142 <sup>nd</sup> Ave. #104 Miami, FL 33186	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GARY E. JONES** and **SANDRA E. JONES**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL MOED** and **ANGELA PRADA-MOED**, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Odd Year Use, Account #3718824B, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 28, 2012

✓ Gary E. Jones  
 Gary E. Jones

✓ Sandra E. Jones  
 Sandra E. Jones

Man. State of Brighton, Ontario }  
 County of Northumberland } ss.

This instrument was acknowledged before me on May 28, 2012 (date)

by: Gary E. Jones, Sandra E. Jones

Signature: Aleesha J. Camp  
 \_\_\_\_\_  
 Notary Public





**EXHIBIT "A"**

**(37)**

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 188 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-098

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.