803531 DOC # 06/06/2012 02:27PM Deputy: SG OFFICIAL RECORD Requested By: Holland & Hart LLP Douglas County - NV Karen Ellison - Recorder 1 of 2 Fee: \$15.00

\$15.00

A.P. N.:

1418-34-310-005 12-52185-RM

Escrow No.: R.P.T.T.:

WHEN RECORDED MAIL TO: Rick Elmore c/o **Holland** and Hart 5411 Kietzke Lane Ste 200 Reno. NV 89511



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony Nicholas Mavrides and Robin Rachelle Mavrides, as Trustees of the Mavrides Family Trust dated February 24, 2006

do(es) hereby GRANT, BARGAIN and SELL to

Bruce Pendleton and Anne L. Pendleton, Co-Trustees of the Bruce and Anne Pendleton Family Trust as to an undivided 6.25% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Anthony Nicholas Mavrides, Trustee Robin Rachelle Mayrides, Trustee State of NEVAOA County of June 4, 2012 Before me, a Notary Public, personally appeared Kobin Rachelle Mauridas Anthony Wicholas Maurides [] personally known to me -or- | proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

BARBARA D. COZENS Notary Public - State of Nevada Appointment Recorded in Carson City No: 10-1330-3 - Expires July 13, 2012 TNESS my hand and official seal

NAME (TYPED OR PRINTED)

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EXHIBIT "A"

Lot 9 as set forth on that certain final map, Lakeside Cove Resort, A Planned Unit Development recorded June 28, 1993 in Book 693, Page 6211, as Document No. 311003.

Together with an undivided 1/11th interest in Lot 12 (common area) as set forth on the herein above mentioned subdivision.

Excepting therefrom any portion of the herein above described premises lying below the High Water Elevation of 6228 feet above sea level.

