

Requested By:
Ticor Title - Reno (Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-612 PG-1160 RPTT: 594.75



CE1201-NV-304601
Recorded at the Request of:
Recording Requested by:

PLACER TITLE COMPANY
When Recorded, mail documents and tax statements to:
Cesar Pacheco

P.O. Box 1779
Gardnerville NV 89410
PARCEL ID #: 1420-26-401-039
8105-1871 AH

Order No: CE1201-NV-304601

RPTT \$594.75

NV Deed-Grant, Bargain, Sale

THIS INDENTURE WITNESSETH: That U.S. Bank National Association, as Trustee, for the GSAMP Trust 2006-NC1 Mortgage Pass-Through Certificates, Series 2006-NC1 in consideration of \$152,499.00, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Cesar Pacheco, A SINGLE MAN all that real property situated in the City of Minden, County of Douglas, State of Nevada, bounded and described as follows:

Being a portion of the Southeast 1/4 of the Southwest 1/4 of section 26, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Commencing at the Southwest corner of Said Section 26; thence North 89° 57' East along the South line of said section 26 a distance of 1737 feet to the true point of beginning; thence north 0°05' west a distance of 837.60 feet to a point on the south line of the parcel conveyed to Leonard g. Wagner, et ux, by deed recorded July 31, 1964 under Document No. 25761, Official Records of Douglas County, Nevada, thence North 89°57' East a distance of 243 feet; thence South 0°05' West a distance of 837.60 feet to a point on the South line of said Section 25; thence South 89°57' West along the South line of said Section 26, a distance of 243 feet to the point of beginning.

Commonly Known as: 1680 Stephanie Way, Minden, NV 89423

SUBJECT TO:

- 1. Taxes for the fiscal year 20 12, 20 13
- 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this 17 day of February, 2012.

U.S. Bank National Association, as Trustee, for the GSAMP Trust 2006-NC1 Mortgage Pass-Through Certificates, Series 2006-NC1, OCWEN Loan Servicing, LLC as Attorney in Fact



Robert Kaltenbach, Senior Manager

STATE OF FL

) ss

COUNTY OF ORANGE)

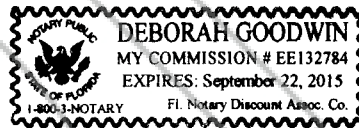
On 02/17/2012, personally appeared before me, a Notary Public,

Robert Kaltenbach, Senior Manager

known (or proved) to me to be the person __ who executed the foregoing instrument and who acknowledged that __ he __ executed the above instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State
Deborah Goodwin, Notary



SPACE BELOW FOR RECORDER'S USE ONLY

