



Assessor Parcel No. 1420-07-817-012

Return when recorded and mail tax statement to:

Luis Zepeda Uribe
870 Amador Circle
Carson City, NV 89705

Noble Title Escrow No: 12974-0511CJ
R.P.T.T. \$214.50
Sales Price 55,000.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association a/k/a Fannie Mae

does hereby GRANT, BARGAIN, SELL and CONVEY to

Luis Zepeda Uribe, a Married Man as his Sole and Separate Property

all that real property situated in the Douglas County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: **925 Loyola Street, Carson City, NV 89705**

Subject to:

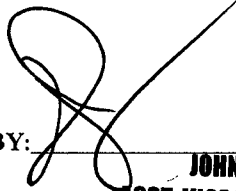
1. All general and special taxes for the current fiscal year 2011-2012
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.

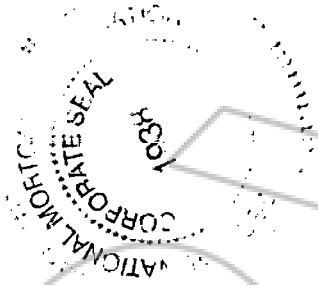
TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.



Executed as of 5/30/12

Federal National Mortgage Association a/k/a Fannie Mae

BY: 
JOHN WESLEY
ASST. VICE PRESIDENT



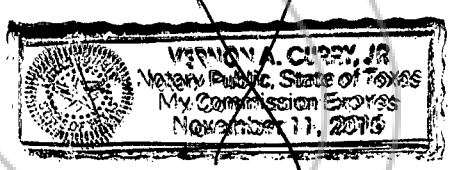
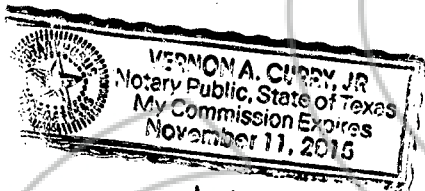
STATE OF Texas)
COUNTY OF Dallas) ss:

Before me Vernon A. Curry, Jr, the undersigned, a Notary Public for the County of Dallas, State of Texas, personally appeared **JOHN WESLEY** for Federal National Mortgage Association a/k/a Fannie Mae, known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the capacities so designated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on 5/30/12



Notary Public



Vernon A. Curry, Jr
Texas
11-11-15



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 37, IN BLOCK D, AS SHOWN ON THE MAP OF IMPALA MOBILE HOME ESTATES UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 11, 1978, IN BOOK 578, PAGE 708, AS DOCUMENT NO. 20555.

