

RECORDING REQUESTED BY: DocStar Services, LLC

Romas Jasiukonis 8445 Melvin Avenue Northridge, CA 91324

Order No.: 4007-CJC Escrow No.: N/A

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

DOC # 0803575
06/07/2012 11:51 AM Deputy: KE
OFFICIAL RECORD
Requested By:
DOCSTAR SERVICES LLC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0612 PG-1303 RPTT:

15.00 # 6



APN: 1318-26-101-006 Interval # 4310-34 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE QUITCLAIM DEED THE UNDERSIGNED GRANTOR(S) DECLARE(S): DOCUMENTARY TRANSFER TAX IS \$ 0.00, "NRS 375.090, Section 6" Computed on full value of property conveyed, or Computed on full value less liens and encumbrances remaining at time of sale. Unincorporated area x City of Stateline For valuable consideration, receipt of which is hereby acknowledged, Deborah C. Jasiukonis (Ex-Spouse of Grantee Herein) hereby REMISE(S), RELEASE(S) AND QUITCLAIM(S) to Romas Jasiukonis, An Unmarried Man the real property situated in the County of Douglas State of Nevada, more particularly described as follows: See Exhibit "A" attached hereto and made part hereof Commonly Known As: Interval # 4310-34 asiikonis Dated: June 4, 2012 STATE OF CALIFORNIA COUNTY OF LOS ANGIGUES On JUNE S. 2012 before me. 0000 CHUND , Notary Public, personally appeared Deborah C. Jasiukonis who proved to me on the basis of satisfactory evidence) to be the person(\$) whose name(\$) is/a/e subscribed to the within instrument and acknowledged to me that he/she/the/y executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. **ODDY CHWA** Signature_

Exhibit "A"

KINGSBURY CROSSING LEGAL DESCRIPTION

Interval No. 4310-34				
SEAS USE:			HIGH	row

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

AN UNDIVIDED [ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1341 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.