

15-

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-27-312-004

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Brad A. Main

Address: 2881 Mac Drive

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Brad A. Main

do individually or severally certify and declare as follows:

Brad A. Main

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See exhibit A attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 31 day of May, 2012.

Brad A. Main

 Signature
Brad A. Main

 Print or type name here

 Signature

 Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 05-31-12

by Brad A. Main (date)

 Person(s) appearing before notary

by _____
 Person(s) appearing before notary
Wendy Dunbar

 Signature of notarial officer

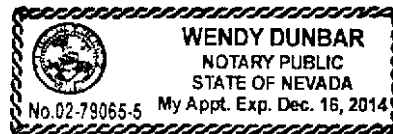
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0612 PG-1385 RPTT: 0.00



Notary Seal



Oct. 2009

Escrow No.: 1098260-WD
Title Order No.:

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

Lot 10, of Block C, as set forth on Final Subdivision Map LDA #99-052 of Buckbrush Estates, Phase 3, filed in the office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 0303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003, in Book 503, at Page 13355, as Document No. 578032.

