

DOC # 803606
06/07/2012 01:09PM Deputy: AR

OFFICIAL RECORD

Requested By:

First American National De

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-612 PG-1387 RPTT: EX#002



APN#: 1220-21-710-227

RECORDING REQUESTED BY:
FIRST AMERICAN NATIONAL DEFAULT
TITLE

3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
SECRETARY OF HOUSING &
URBAN DEVELOPMENT
2448 EAST 81ST STREET, SUITE 700
TULSA, OK, 74137
ORDER NO. 6725287

The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.

GRANT DEED, BARGAIN, SALE
TITLE OF DOCUMENT



APN No. 1220-21-710-227
WHEN RECORDED MAIL TO:
Miles, Bauer, Bergstrom, & Winters, LLP
First American Title Insurance Company
MAIL TAX STATEMENTS TO:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
2448 East 81st Street, Suite 700
Tulsa, OK 74137In 3

FC File No. 11-NV0273
SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED, BARGAIN, SALE

THIS INDENTURE WITNESSETH, that **GREATER NEVADA MORTGAGE SERVICES** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, all that real property situated in the County of LYON, State of NV, bounded and described as follows:

LOT 16, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE COUNTY RECORDED OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974 IN BOOK 374, PAGE 676 AS DOCUMENT NO. 72456. Commonly known as: 664 Bluerock Road, Gardnerville, NV 89460

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed on this 30 day of May, 2012.

By: Jenny Casselman
Jenny Casselman, Vice President of Loan Servicing
Greater Nevada Mortgage Services

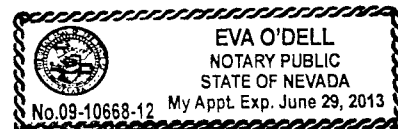
STATE OF NEVADA
COUNTY OF CARSON CITY

On 05-30-2012 before me, **Eva O'Dell** Notary Public, personally appeared **Jenny Casselman**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of NEVADA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Eva O'Dell (Seal)





Parcel No: 1220-21-710-227

TS No: 11-NV0273

THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER WITHIN THE DESCRIBED RESIDENTIAL PROPERTY.

By: *Sharon Lundstrom*

Sharon Lundstrom, Director, Servicing and Loss Mitigation

Print name

On 3rd day of May, 2012 before me, Keri Fullbright, notary public, personally appeared Sharon Lundstrom, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand official seal

Signature *Keri Fullbright* (Seal)
Keri Fullbright, Notary Public

