

15-

OFFICIAL RECORD

Requested By:

GENE KOCHAN

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 102216002079

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0612 PG- 1392 RPTT: 0.00



Recording Requested by and Mail to:

Name: GENE + JANICE KOCHAN

Address: 3636 ANDESITE

City/State/Zip: WELLINGTON NV 89444

Check One:

Married (filing jointly)  Married (filing individually)

Head of Family  Widowed

Single Person  Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): \_\_\_\_\_

Check One:

Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property

GENE + JANICE KOCHAN

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of WELLINGTON,  
County of DOUGLAS, State of Nevada, and more particularly described as follows:  
(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 7 day of JUNE, 20 12

[Signature]

GENE KOCHAN

Print or type name here

[Signature]

JANICE KOCHAN

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS  
This instrument was acknowledged before me on the June 7, 2012

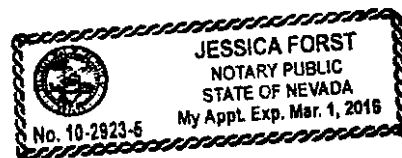
by Gene Kochan (date)  
Person(s) appearing before notary

by Janice Kochan  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 97071719

Lot 9 of Block B, as shown on the map of MARRON ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330.

Assessor's Parcel No. 27-702-09.

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

**COPIES**

BK- 0612  
PG- 1393  
0803608 Page: 2 Of 2 06/07/2012

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 OCT 16 P1:34

LINDA SLATER  
RECORDER

\$ 8.00 PAID *AL* DEPUTY

0424148  
BK:1097PG3149