A portion of APN: 1319-30-631-007 RPTT \$ 1.95 / #49-107-04-74 / 20125797

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made May 27, 2012 between Terry Hervey and Yvonne Hervey, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

DOC # 803640

06/08/2012 11:45AM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Stewart Title Vacation Ownome Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-612 PG-1618 RPTT: 1.95

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

		Grantor:	
STATE OF			
/) SS		Kenop
COUNTY OF)	Terry Hervey 🔾	\sim
		thronne.	Henry
\		//vonne Hervey	· /
			O
This instrument was acknow	ledged before me on	by Terry Herve	ey andYvonne Hervey
Notary Public			
\	/ /	•	

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

BK 612 PG-1619 803640 Page: 2 of 3 06/08/2012

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_May 27, 2012
Sally Medina personally appeared before me, whom I know to be the (Name of subscribing witness)
person who signed this jurat of a subscribing witness while under oath, and swears that he/she
was present and witnessed
sign his or her name to the above document.
Streden
(Signature of subscribing witness)
Signed and sworn to before me by Sour Medina, this The day of Molary Public Notary Public
(Notary Seal)
LORI ANNE KAUNDART NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 3-11-13 Certificate No: 11-5069-5



EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 107 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the <u>Odd</u>-numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-007