


DOC # 803658  
 06/08/2012 01:08PM Deputy: PK  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title - Carson  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: \$16.00  
 BK-612 PG-1672 RPTT: 310.05

A.P.N. #	1420-07-617-036
R.P.T.T.	\$310.05
Escrow No.	1047694-DR
<b>Recording Requested By:</b>	
	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Julio G. Hernandez	
908 Opalite Drive	
Carson City, NV 89705	



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**Julio G. Hernandez** , A Married Man as his sole and separate property

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

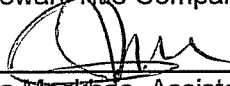
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-15-2012



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

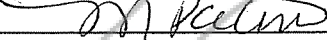
BY: Stewart Title Company Authorized Agent

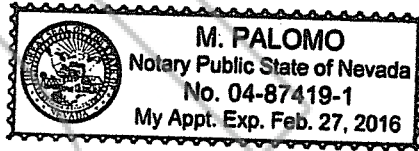
BY:   
Julia Mockbee, Assistant Secretary

State of Nevada }  
  } ss.  
County of Clark }

This instrument was acknowledged before me on: May 15 2012

By: Julia Mockbee

Signature:   
Notary Public





### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 21, on the Plat of HIGHLAND ESTATES UNIT NO. 1, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, Book 777, Page 1278, as Document No. 11379.

APN: 1420-07-617-036

