

DOC # 803691
06/08/2012 03:48PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-612 PG-1880 RPTT: 4290.00



APN#: 1320-04-001-004
RPTT: \$4,290.00


Recording Requested By:
Western Title Company
Escrow No.: 048716-MHK
When Recorded Mail To:
P.O. Box 751390
Petaluma, CA 94975

Mail Tax Statements to: (deeds only)

Same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature  _____
Print name Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John A. Schopf Jr., a married man as to an undivided 13.5% interest and RGG Enterprise Limited Partnership, a Nevada limited partnership as to and undivided 86.5% interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scientific Nutritional Formulations, LLC

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/23/2012



Grant, Bargain and Sale Deed – Page 2

RGG Enterprise Limited Partnersip, a Nevada limited partnership

William Edwards
By: William Edwards
Partner
John A. Schopf Jr.
John A. Schopf Jr.

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

May 23, 2012

by John A. Schopf Jr.,



Mary Kelsh
Notary Public



Grant, Bargain and Sale Deed – Page 2

~~RGG Enterprise Limited Partnership, a Nevada limited partnership~~

~~By :~~

~~John A. Schopf Jr.,~~

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

June 5, 2012

by *William Edwards*

Mary Kelsh

Notary Public





EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 4, Township 13 North, Range 20 East, in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the most Southerly corner of Lot 5 in Block B of the Carson Valley Business Park Phase 1, recorded on September 21, 1993, in Book 993, Page 3579, as Document No. 318019 of the Official Records of said Douglas County, said point being on the Northeasterly right-of-way line of Business Parkway; thence Northwesterly along said right-of-way North 49°51'44" West, 231.38 feet; thence North 40°08'16" East, 360.00 feet; thence South 49°51'44" East, 231.38 feet; thence South 40°08'16" West, 360.00 feet to the Point of Beginning.

Said land is also known as being Lot 5 in Block B as shown on the Official Map of Carson Valley Business Park Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on September 21, 1993, in Book 993, Page 3579, as Document No. 318019, Official Records, together with that portion of Mid Valley Parkway as abandoned on September 1, 1995, in Book 995, Page 42, as Document No. 369679, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 27, 1996, in Book 396, Page 4413 as Document No. 384163 of Official Records.

Assessor's Parcel Number(s):
1320-04-001-004