

DOC # 803731  
06/11/2012 10:21AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
GO Properties  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-612 PG-2124 RPTT: 0.00



APN: 1319-30-631-011 ptn

Prepared By and Return To:  
Go Properties, Inc.  
(Without Title Examination)  
Eric C. Space  
48 Lusscroft Road  
Wantage, NJ 07461

Mail Tax Statement To:  
R.C.P.O.A.  
PO Box 5721  
Stateline, NV 89449

## LIMITED WARRANTY DEED

THIS DEED shall operate to perform the transfer of title from MAKOTO OKUNO and CAROLYN OKUNO ("Grantor(s)") to OSCAR GOMEZ, a Single Man, as Sole and Separate Property, whose address is 2205 S. Glenarbor Street, Santa Ana, California 92704 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawful authority to sell and convey said land; that the Grantor(s) hereby fully warrants title against all acts of Grantor(s), and none other;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 4-17-12

GRANTOR(S):

Makoto Okuno  
MAKOTO OKUNO

Carolyn Okuno  
CAROLYN OKUNO

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: CALIFORNIA

COUNTY OF: Los Angeles

ON THE 17th DAY OF April, 2012, before me, S. R. TAROY, JR. Notary Public, a Notary Public, personally appeared MAKOTO OKUNO and CAROLYN OKUNO, who proved to me on the basis of satisfactory evidence) to be the persons(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the persons(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the forgoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature: S. R. Taroy, Jr.

A Notary Public in and for said State

My Commission Expires: 05-07-2013





EXHIBIT "A"

An Alternate Timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada as Document No. 183624.
- (b) Unit No. 202 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 193624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "Use Week" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R "s"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "Use week" as more fully set forth in the CC&R's.

A Portion of APN 1319-30-631-011