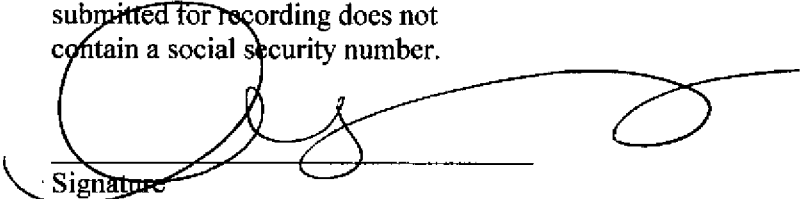


DOC # 803750  
06/11/2012 12:44PM Deputy: AR  
OFFICIAL RECORD

Requested By:  
ServiceLink Aliquippa  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-612 PG-2208 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

  
Signature

ASHLEY L. BROWN, DOCUMENT AUDITOR

APN# 50820112

**Recording Requested By:**

**Name: ServiceLink**

**Address: 4000 Industrial Blvd**

**City/State/Zip: Aliquippa, PA 15001**

**Document Title: SUBORDINATION**

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document), Book recorded County Recorder office.	Page (date) in the	Document #	(type
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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

This cover page must be typed.



RECORDER'S USE ONLY

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
426700017326

2/

Prepared by: Joe Xiong

107038533

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel 1206, Image/Page 9194, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase, its successors and assigns, executed by Gail E Sutton, WHO ACQUIRED TITLE AS GAIL E SUTTON-ALLEN, AS TRUSTEE ON BEHALF OF THE GAIL E. SUTTON SEPARATE PROPERTY REVOCABLE TRUST DATED MARCH 11, 1996 , , being dated the \_\_\_\_\_ day of May 18, 2012 in an amount not to exceed \$211,000.00 recorded in Official Record as \_\_\_\_\_, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of May, 2012.

JPMorgan Chase Bank, N.A.

By: *Daniel Wozniak*  
Daniel Wozniak, Bank Officer

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On this 14th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Anthony G. Brown*  
Notary Public

My Commission Expires: 9/28/2014

**Anthony G. Brown**  
**Notary Public**  
**State of Wisconsin**





**LEGAL DESCF**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

**ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS DESCRIBED IN DEED BOOK 605, PAGE 8199, ID# 131823810089, BEING KNOWN AND DESIGNATED AS: LOT 11, BLOCK C, AS SHOWN ON THE OFFICE MAP OF KINGSBURY MEADOWS SUBDIVISION, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 5, 1955, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 10542.**

**PROPERTY ADDRESS: 192 JUNIPER DR, STATELINE, NV 89449**

**BY FEE SIMPLE DEED FROM GAIL SUTTON-ALLEN, (WHO ACQUIRED TITLE AS GAIL SUTTON) TRUSTEE OF THE GAIL E. SUTTON SEPARATE PROPERTY REVOCABLE TRUST DATED MARCH 11, 1996 AS SET FORTH IN DEED BOOK 605, PAGE 8199 DATED 05/20/2005 AND RECORDED 06/20/2005, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.**

