APN: 1320-30-713-021

Recording Requested By

FIRST AMERICAN NATIONAL DEFAULT TITLE 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

When Recorded & Mail Tax Statements To: Federal National Mortgage Association 14523 SW MILIKAN WAY, SUITE 200 P O BOX 4128 BEAVERTON OR 97005 DOC # 803753

06/11/2012 12:50PM Deputy: AR
 OFFICIAL RECORD
 Requested By:
First American National Deputy: American National National



The undersigned hereby affirms that there is no Social Security Number contained in the document

Trustees Deed Upon Sale

Nevada Declaration of Value Attached



BK 612 PG-2232

803753 Page: 2 of 4 06/11/2012

Recording Requested By FIRST AMERICAN NATIONAL DEFAULT TITLE 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

When Recorded & Mail Tax Statements To: Federal National Mortgage Association 14523 SW MILIKAN WAY, SUITE 200 P O BOX 4128 BEAVERTON OR 97005

APN Number: 1320-30-713-021

Title Order Number:

6319449

TS Number: Loan Type:

NV1100238340

Conventional

TRUSTEES DEED UPON SALE

The undersigned grantor declares under penalty of perjury

- 1) The grantee herein WAS the foreclosing Beneficiary
- 2) The amount of the unpaid debt together with costs was....... \$ 212,546.19
- 3) The amount paid by the Grantee at the trustee sale was...... \$ 173,604.33
- 5) Said property is INCORPORATED / UNINCORPORATED

And First American Trustee Servicing Solutions, LLC, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, expressed or implied to:

Federal National Mortgage Association

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS in the State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Recitals:

This conveyance is made pursuant to the powers conferred upon the Trustee by that certain Deed of Trust dated 05/02/2008 and executed by,

FLOYD G MILLER AND CAITLIN M MILLER HUSBAND AND WIFE AS JOINT TENANTS

RECORDING REQUESTED BY FIRST AMERICAN TITLE COMPANY AS AN ACCOMMODATION ONLY

APN Number:

1320-30-713-021

Title Order Number:

6319449

TS Number:

NV1100238340

NICOLE DAVIS
Iotary Public, State of Texas
My Commission Expires
December 23, 2015

Loan Type:

Conventional

as Trustor, and recorded 05/15/2008, as Instrument No. 723427, in Book, Page, of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the County Recorder of said County.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 06/06/2012 at the place named in the Notice of Sale, in the County of DOUGLAS State of Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$173,604.33 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust

| Trust. |
|--|
| Date: JUN 0 7 2012 |
| |
| First American Trustee Servicing Solutions, LLC |
| By: Matter |
| Robert Bourne , Trustee Officer |
| State of Texas County of Tarrant |
| Before me Nicole Davis , a Notary Public , on this day personally appeared |
| Robert Bourne , known to me to be the person whose name is subscribed to therefore goin |
| instrument and acknowledged to me that this person executed the same for the purposes and considerations therein |
| JUN 0 7 2012 |
| Given under my hand and seal of office this day of |
| Witness were hand and afficial cool |
| Witness my hand and official seal |
| Signature: Mille Wavio |
| |

BK 612 PG-2234 803753 Page: 4 of 4 06/11/2012

APN Number:

1320-30-713-021

Title Order Number:

6319449

TS Number:

NV1100238340

Conventional Loan Type:

Exhibit A

Legal Description

LOT 21, AS SET FORTH ON FINAL SUBDIVISION MAP PD#03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 23, 2004, IN BOOK 0804, AT PAGE 9492, AS DOCUMENT NO. 622268, OF OFFICIAL RECORDS.

