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OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: Paul M. Burch
Paul M. Burch
VICE PRESIDENT

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0612 PG- 2509 RPTT: 0.00



Parcel #:

✓ When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 3060676115



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR2 TRUST, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JOHN W. DUGAN AND DENA JENSEN-DUGAN, and recorded on 12/20/2005 as Instrument # 0663859, and/or Book 1205, Page 9091, in the Recorder's office of DOUGLAS, Nevada.

Date: 05/21 /2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA.

By: Paul M. Burch
Paul M. Burch
VICE PRESIDENT

FRMNV1



16449274

Parcel #:
Loan #: 3060676115

STATE OF LOUISIANA PARISH OF OUACHITA
Before me on 05/21 /2012 (MM/DD/YYYY), personally appeared
Pearl M. Bourch as VICE PRESIDENT of JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS
RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, who
being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their
free act and deed. He/she/they is (are) personally known to me.

Signed: Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC
MOREHOUSE, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 40392

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JOHN DUGAN
820 FOOTHILL RD
GARDNERVILLE, NV 89460

JPCAS 16449274 -- WAMU CI3808338 FRMNV1



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