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DOC # 0803834
06/11/2012 03:40 PM Deputy: PK

OFFICIAL RECORD

Requested By:

NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: Leshonda Anderson
Leshonda Anderson
VICE PRESIDENT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0612 PG- 2525 RPTT: 0.00



Parcel #:

When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 5304237208



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by SHANE A. GORE, and recorded on 02/22/2007 as Instrument # 0695490, and/or Book n/a, Page n/a, in the Recorder's office of DOUGLAS, Nevada. .

Date: 05/18 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS.

By: Leshonda Anderson
Leshonda Anderson
VICE PRESIDENT

FRMNV1



16503076

Parcel #:
Loan #: 5304237208

STATE OF LOUISIANA PARISH OF OUACHITA
Before me on 05/18 /2012 (MM/DD/YYYY), personally appeared
LeShonda Anderson as VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY,
INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument
for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to
me.

Signed: Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: SHANE GORE
887 AMADOR CIR
CARSON CITY, NV 89705

JPCAS 16503076 -- WAMU CJ3801816 MIN 100070300004527922 MERS PHONE 1-888-679-MERS
FRMNV1



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