6

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

VICE PRESIDENT

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 1955453750 DOC # 0803835
06/11/2012 03:41 PM Deputy: PK
OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0612 PG-2527 RPTT: 0.00



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by ALFRED J. R. VILLALOBOS, and recorded on 05/23/2008 as Instrument # 723905, and/or Book n/a, Page n/a, in the Recorder's office of DOUGLAS, Nevada.

Date: 05/15 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A., ITS SUCCESSORS AND ASSIGNS.

By: <u>/ /ζ</u>

FRMNV1

\*16484263\*

2528

Parcel #:

Loan #: 1955453750

STATE OF LOUISIANA PARISH OF OUACHITA personally Before . (MM/DD/YYYY), appeared as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: ALFRED VILLALOBOS

200 SILVER DRIVE **ZEPHYR COVE, NV 89448** 

JPCAS 16484263 -- CHASE CJ3790595 MIN 100085200637798622 MERS PHONE 1-888-679-MERS FRMNV1



\*16484263\*