

APN#: 1121-35-001-010  
RPTT: \$507.00

Recording Requested By:  
Western Title Company

Escrow No.: 050359-ARW

When Recorded Mail To:

David R. Suggs  
Judy E. Suggs  
354 Quail Run  
Aptos, CA 95003

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 803883  
06/12/2012 12:35PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-612 PG-2753 RPTT: 507.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



Annette McClean

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon McElhane, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David R Suggs and Judy E Suggs, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as shown on the Plat of SPRING VALLEY RANCHOS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1967, as Document No. 39423 and Amended Map filed for record October 8, 1968, as Document No. 42547, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/08/2012



Grant, Bargain and Sale Deed – Page 2

  
\_\_\_\_\_  
Jon McElhane

STATE OF NEVADA

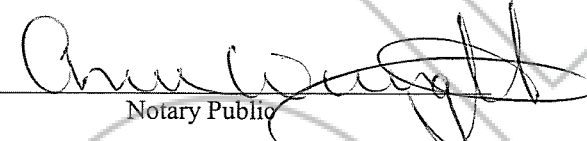
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

June 11, 2012

by Jon McElhane.

  
\_\_\_\_\_  
Notary Public

