DOC # 803892

06/12/2012 02:03PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Mortgage Information Service
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-612 PG-2788 RPTT: 0.00



APN # 1420-29-401-004

Recording Requested by & Returned to:

Mortgage Information Services, Inc 4877 Galaxy Parkway, Ste I Cleveland, OH 44128 MIS#: 1208754

SUBORDINATION AGREEMENT

(Title of Document)

X I, the undersign recording does in	ed, hereby affirm that this denot contain a social security r	ocument submitted for number.
I, the undersign	ed hereby affirm that this do ins a social security number o	cument submitted for
	Maulon	
Signature	Mary Perdok	Recording Supervisor

This Page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)



Space Above This Line for Recorder's Use Only
Recording Request By:
And When Recorded Mail To: Prepared by: Monica Day Citibank, N.A. 1000 Technology Dr, MS 321 O'Fallon, MO 63368 866-795-4978
MERS MIN # MERS, Inc S.I.S. # 1-888-679-6377
Account # 1119735573
A.P.N: Order No: Escrow No: 100015
SUBORDINATION OF LIEN
WHEREAS, Mortgage Electronic Registration Systems, Inc., which is acting solely as a nominee for <u>Citibank, N.A.</u> , whose address is P.O. Box, 2026 Flint, Michigan 48501-2026 and holder of a mortgage dated <u>July 27th</u> , <u>2007</u> ,
recorded August 9th , 2007 , book 807 page 2892 , As Instrument 0707247 . And herein referred to as "Existing Mortgage" in the amount of \$ 75,000.00 .
WHEREAS, Anthony J. Kawchack and Wendy W. Kawchack, as owners of said property desire to refinance the first lien of said property;
WHEREAS, it is necessary that the new lien to Citibank, NA
its successor and/or assigns which secures a note in the amount not to exceed \$93,409.00hereinafter referred to as "New Mortgage", be a first lien on the premises in question;
WHEREAS, Mortgage Electronic Registration Systems, Inc (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage":

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder

to the lien of the "Existing Mortgage".
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc has executed this subordination of lien this <u>23rd</u> day of <u>May</u> , <u>2012</u> .
Mortgage Electronic Registration Systems, Inc.
Joshun Kaylo
Lorenzo Baylor , Assistant Secretary
BY: Kusta Genlee BY: Fresh
Krista Greenlee , Witness Bryan Giarrio , Witness
STATE OF
County of) Ss.
On this day of, before me, a Notary Public in the state of, to me personally
known, who being by me duly sworn or affirmed did say that person is,
and that said instrument was signed on behalf of the said corporation by the said, who acknowledged the execution of the said instrument to be the voluntary act and deed of said
corporation by it voluntary executed.
- Notary Public
STATE OF MISSOURI)
County of St. Charles) Ss.
On the <u>23rd</u> day of <u>May</u> , <u>2012</u> before me, the undersigned, a Notary
Public in and for said County and State, personally appear <u>Lorenzo Baylor</u> , Assistant Secretary of Mortgage Electronic Registration, Inc., known to me to be
the person who executed the within Subordination of the Lien in behalf of said corporation and
acknowledged to me that she executed the same for the purposes therein stated.
Anda Wakeland
Linda Wakeland - Notary Public '

Linda Wakeland, Notary Public St. Louis County, State of Missouri My Commission Expires 8/4/2013 Commission Number 09849937



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Title No: MIS-1208754

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR'S PARCEL NUMBER 21-290-70, SPECIFICALLY DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. AND M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 19D OF PARCEL MAP FOR LAWRENCE VETTER RECORDED JUNE 24, 1991, AS DOCUMENT NO. 253522, IN BOOK 691, AT PAGE 3492, IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

Parcel ID: 1420-29-401-004

Commonly known as 1044 STEPHANIE Way, Minden, NV 89423 However, by showing this address no additional coverage is provided

