

**Recorded at the request
of Chicago Title**

787 Rubio Way

APN: 1220-20-001-040

Affix R.P.T.T. \$1,116.10

**WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:**

BENJAMIN J. MARIANO

787 RUBIO WAY

GARDNERVILLE, NV 89460

TITLE ORDER NO. 128678567-532

ESCROW NO: 12017449-086-JR

DOC # 803897
06/12/2012 03:50PM Deputy: SG
OFFICIAL RECORD
Requested By:
SPL inc - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-612 PG-2815 RPTT: 1166.10



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GMAC Mortgage, LLC fka GMAC Mortgage Corporation

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Benjamin J. Mariano, a single man

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



787 Rubio Way
ESCROW NO: 12017449-086-JR

Witness my/our hand(s) this 25TH day of April, 2012.

GMAC Mortgage, LLC

Signature: [Handwritten Signature]

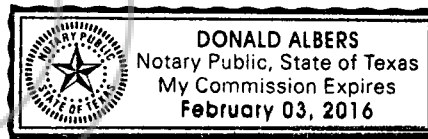
Name: Teerayut Kaewpradit

Title: AUTHORIZED OFFICER

STATE OF Texas)
) ss.
COUNTY OF Dallas)

On this April 25, 2012
appeared before me, a Notary Public,
Teerayut Kaewpradit

Authorized Officer
personally known or proven to me to
be the person(s) whose name(s) is/are
subscribed to the above instrument,
who acknowledged that he/she/they
executed the instrument for the
purposes therein contained.



Donald Albers
Notary Public

My commission expires: 2/3/16



787 Rubio Way

ESCROW NO: 12017449-086-JR

EXHIBIT A

LOT 12, OF BLOCK C, AS SHOWN ON THE MAP OF MARRON ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 9, 1980 IN BOOK 980 PAGE 682 AS DOCUMENT NO. 48330.

