

DOC # 803903  
06/13/2012 08:34AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Capital Title Company of Nevada  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-612 PG-2846 RPTT: 1657.50



A.P.N.: 1420-29-812-039

File No: 10005992-LC

R.P.T.T.: 1,657.50

When Recorded Mail To: Mail Tax Statements To:  
Cartus Financial Corporation

40 Apple Ridge Road  
Danbury, CT 06810

GRANT, BARGAIN and SALE DEED

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

**Randall H. Conroy and Rebecca A. Conroy, husband and wife as joint tenants**

do(es) hereby **GRANT, BARGAIN and SELL** to

**Cartus Corporation**

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 1/23/2012



*Randall H. Conroy*  
Randall H. Conroy

*Rebecca A. Conroy*  
Rebecca A. Conroy

State of Nevada )  
County of Douglas ) :ss.

This instrument was acknowledged before me, Linda Hunt, notary public on  
JAN. 26 2012 by Randall H. Conroy and Rebecca A. Conroy.  
Date

*Linda Hunt*  
Notary Public  
(My commission expires: 1-7-2014)

This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed Dated  
1/23/2012 under Escrow No. 10005992-LC

**LINDA HUNT**  
**NOTARY PUBLIC**  
**STATE OF NEVADA**  
My Commission Expires: 1-7-2014  
Certificate No: 02-72826-5



Exhibit A

LOT 37, IN BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED DEVELOPMENT PD 02-01 FOR NORTH FORK TRAILS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON OCTOBER 20, 2003, IN BOOK 1003, PAGE 9460, AS DOCUMENT NO. 594029.

APN: 1420-29-812-039

