

18.

DOC # 0803982
06/13/2012 11:48 AM Deputy: SG

OFFICIAL RECORD

Requested By:

LIONEL SAWYER & COLLINS

Assessor's Parcel Number: 03-024-07
1418 22 511 006

Recording Requested By:
LIONEL SAWYER & COLLINS
Name: Attn: Richard T. Cunningham

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0612 PG- 3041 RPTT: # 3

Address: 300 S. Fourth Street, Suite 1700



City/State/Zip Las Vegas, NV 89101

Real Property Transfer Tax:
John Harris and Marsha J. Johns
1691 Michael Lane
Glenbrook, NV 89413-0351

\$ -0-

GRANT, BARGAIN, SALE DEED

(Title of Document)

Rerecorded to reflect proper notary stamp

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



BK- 0612
PG- 3042
0803982 Page: 2 Of 5 06/13/2012

DOC # 0801568
04/30/2012 10:50 AM Deputy: PK
OFFICIAL RECORD
Requested By:
LIONEL SAWYER & COLLINS

Assessor's Parcel Number: 03-024-07/141822511006

✓ Recording Requested By: LIONEL SAWYER & COLLINS
Atth: Richard T. Cunningham, Esq.

Name: _____

Address: 300 S. Fourth Street, #1700

City/State/Zip Las Vegas, Nevada 89101

Real Property Transfer Tax: \$ _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0412 PG- 7581 RPTT: # 7

GRANT, BARGAIN, SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN: 03-024-07
\$0.00 Consideration

Recorded at the Request of and
✓ When Recorded Return to:
LIONEL SAWYER & COLLINS, LTD.
ATTN: RICHARD T. CUNNINGHAM, ESQ.
300 S. Fourth Street, Suite 1700
Las Vegas, Nevada 89101

Mail Tax Statements to:
John Harris and Marsha J. Johns
1691 Michael Lane
Glenbrook, NV 89413-0351

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN M. HARRIS and MARSHA J. JOHNS, husband and wife as joint tenants, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to JOHN M. HARRIS and MARSHA J. JOHNS, as Trustees of the HARRIS JOHNS REVOCABLE TRUST, dated April 20, 2012, as amended, or restated, or their successors, whose address is 1691 Michael Lane, Glenbrook, NV 89413-0351, all of their right, title and interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

PLEASE SEE EXHIBIT "A" ATTACHED HERETO FOR
COMPLETE LEGAL DESCRIPTION.

Property commonly known as: 1691 Michael Lane, Glenbrook, Nevada

SUBJECT TO:

1. All general and special taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

APN: 03-024-07

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel No. 1: Lot 4, in Block B, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960, as Document No. 15688.

Parcel No. 2: Beginning at the Southwest corner of Lot 6, Block B, as shown and so delineated on that certain map entitled LOGAN CREEK ESTATES, recorded August 19, 1959, as Document No. 14816, Douglas county, Nevada, records; thence from said point of beginning North 8°50'00" West along the Westerly line of said Lot 6, 106.00 feet; thence leaving said line South 38°11'28" East, 50.95 feet; thence South 8°50'00" East, 53.87 feet to a point on the Southeasterly line of said Lot 6, said point being situated in the arc of a curve the center of which bears South 64°28'27" East, 225.00 feet; thence southwesterly along said arc and said line 0.76 feet; thence tangent to the preceding curve and Southerly and Westerly along the arc of a curve concave Northerly having a radius of 20.00 feet and arc distance of 27.72 feet to the Point of Beginning.

TOGETHER WITH the right of owners to have access to the waters of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b 030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 13th

day of June, 2012

By: Alicia Rowlett
Deputy Recorder