

DOC # 804000
06/13/2012 01:09PM Deputy: AR

OFFICIAL RECORD

Requested By:

Document Processing Solution

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-612 PG-3101 RPTT: 473.85



A.P.N.# : 1220-16-810-073

Order #: 9904-4042351

R.P.T.T.: \$ 476.85

Mail Tax Statements To: *Same as below*

When Recorded Mail To:

Carl S. Grose

222 Watson Street

Lodi, CA 95240

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

Navy Federal Credit Union

does hereby Grant, Bargain, Sell and Convey to

Carl S. Grose, a Married Man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See legal description attached hereto and by reference made a part hereof for complete legal description


SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/30/2012

Navy Federal Credit Union

By: 
S.E. Krieger, VP Mortgage & Equity Collections



STATE OF)
Virginia

COUNTY OF)
Fairfax

On this 30th day of May, 2012,
personally appeared before me, a Notary Public in and for said County and State,

S.E. Krieger

, who acknowledged that ^{d.e.}Krieger executed the above instrument.

WITNESS my hand and official seal.

Sharon L. Huddleston

NOTARY PUBLIC in and for said County and State



(One Inch Margin on all sides of Document for Recorder's use Only)



EXHIBIT 'A'

File No.: **9904-4042351 (dr)**

Property: **1375 Langley Drive, Gardnerville, NV 89460**

LOT 7, BLOCK G, AS SAID LOT AND BLOCK SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 55, AS DOCUMENT NO. 35914.

A.P.N. 1220-16-810-073

