



A.P.N.# : 1220-16-810-073
Order #: 9904-4042351
R.P.T.T.: \$0.00
Mail Tax Statements To: Same as below
When Recorded Mail To:

Carl S. Grose
222 Watson Street
Lodi, CA 95240

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That IN CONSIDERATION OF \$0.00 AND OTHER VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

Barbara Delores Grose, spouse of grantee
does hereby Grant, Bargain, Sell and Convey to

Carl S. Grose, a Married Man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See legal description attached hereto and by reference made a part hereof for complete legal description

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Dated: 5-30-12

Barbara Delores Grose

Barbara Delores Grose

Wanda Lopez A3185207
Witness #1

Janet I. Lopez
Witness #2



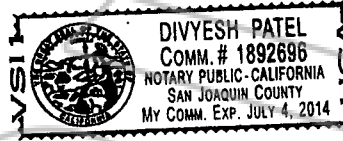
STATE OF California)
)ss:
COUNTY OF San Joaquin)

On this 30th day of May, 2012,
personally appeared before me, a Notary Public in and for said County and State,

Barbara DeLores Grose

, who acknowledged that ~~they~~ she executed the above instrument.

WITNESS my hand and official seal.



[Signature]
NOTARY PUBLIC in and for said County and State.

(One Inch Margin on all sides of Document for Recorder's use Only)

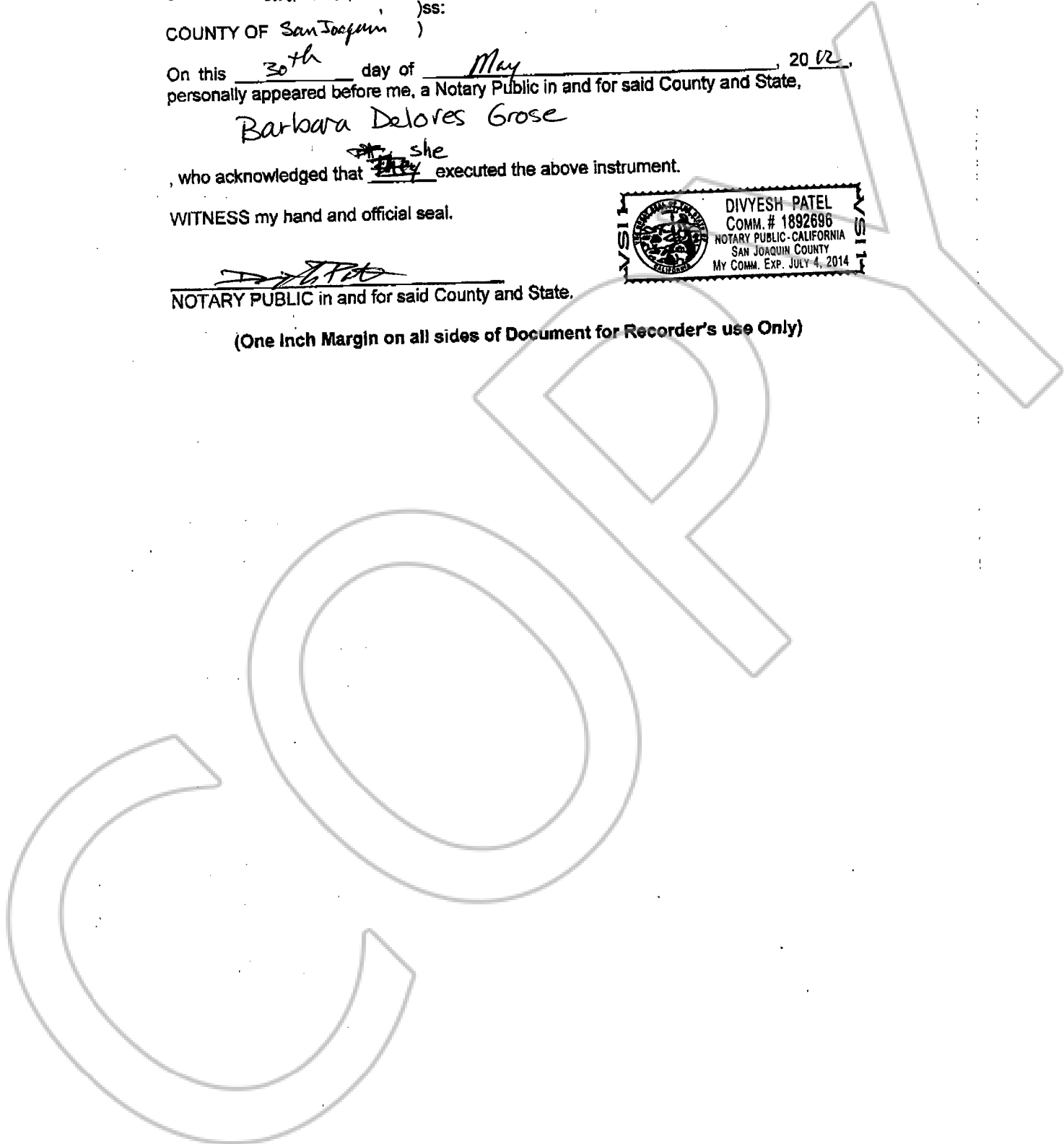




EXHIBIT 'A'

File No.: **9904-4042351 (dr)**

Property: **1375 Langley Drive, Gardnerville, NV 89460**

LOT 7, BLOCK G, AS SAID LOT AND BLOCK SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 55, AS DOCUMENT NO. 35914.

A.P.N. 1220-16-810-073

