APN: 1220-09-810-012

Escrow No. 191645-GG RPTT \$ 456.30 When Recorded Return to: Akin Contextural Research, LTD 123 W Nye Ln Ste 129 Carson City, NV, 89706

Mail Tax Statements to: Grantee same as above DOC # 804015
06/13/2012 03:23PM Deputy: AR
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-612 PG-3212 RPTT: 456.30

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Ursula McManus, Guardian of the person and estate of THELMA J. BARTHEL, a widow, an adult ward

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Lee Akin, a married man as his sole and separate property

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 8<sup>th</sup> day of June, 2012

SPACE BELOW FOR RECORDER

BK 612 PG-3213 804015 Page: 2 of 3 06/13/2012

Thelma J. Bathel an adult ward

Minh KM M anu, guardian

By: Ursula McManus, Guardian STATE OF NEVADA CITY COUNTY OF CONFORCITY This instrument was acknowledged before me on \_ By Ursula McManus\_ SHARON M. SHAW Notary Public - State of Nevada Appointment Recorded in Carson City No: 03-79886-3 - Expires June 4, 2015

SPACE BELOW FOR RECORDER

BK 612 PG-3214 804015 Page: 3 of 3 06/13/2012

## Exhibit A

Lot 249 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.

