DOC # 0804039 06/14/2012 10:00 AM Deputy: KE

OFFICIAL RECORD
Requested By: DOUGLAS STIMPSON

Douglas County - NV order

e:



14.00

DECLARATION OF HOMESTEAD	Karen Ellison - Reco
Assessor Parcel Number: 1121-05-515-016	Page: 1 Of 1 Fee
OR	BK-0612 PG- 3292 RPTT
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to:	1122111 2010 12111 2011 2011
Name: DOUGLAS STIMPSON	\ \
Address: 35 CONNER WAY	~ \ \
City/State/Zip: GARDNERVILLE, NV 89410	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
□ By Wife (filing for joint benefit of both) Provided (Gling for joint benefit of both)	
By Husband (filing for joint benefit of both)	
Other (describe):	
Check One: [Manufactured Home)
	/ /
Name on Title of Property DOUGLAS G. STIMPSON AND KATHLEEN A. ST	TMPSON-WILLUHN
do individually or severally certify and declare as follows:	
DOUGLAS G. STIMPSON AND KATHLEED A. STIMP	201 - MIMMHN
is/are now residing on the land, premises (or manufactured home) located in the city/to	
County of DOUG LAS , State of Nevada, and more particularly describe	7.
(set forth legal description and commonly known street address OR manufactured hon	e aescription)
35 CONDER WAY, GARDNERVILLE, NV 89410	
I/We claim the land and premises hereinabove described, together with the dwelling he	ouse thereon, and its appurtenances, or
the described manufactured home as a Homestead.	
In Witness, Whereof, I we have hereunto set my hand/our hands thisday of	, 20
Ir Xe	
Signatur	Signature
DOSCAS 9. STIMOSON	
	int or type name here
STATE OF NEVADA, COUNTY OF DOWNGS	Notary Seal
This instrument was acknowledged before me on U IAIL	· ·
by DSVOGS A. Stynesm (date) Person(s) appearing before notary	
by_ N/A	annonnamentamentamentamentamente (
Person(s) appearing before notary	RISHELE L. THOMPSON Notary Public - State of Nevada
	Appointment Recorded in Douglas County
Signostifie of notarial officer	lo: 99-54931-5 - Expires April 10, 2015
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	-
FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Form 654