

DOC # 804041  
06/14/2012 10:15AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
LSI - North  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-612 PG-3309 RPTT: 0.00



APN 102209001083

Return To:  
BANK OF AMERICA, N.A.  
ReconTrust Co./TX2-979-01-07  
P.O. Box 619003  
Dallas, TX 75261-9003  
PARCEL ID #:  
102209001083

Prepared By:  
ANTUAN HALL

13983224  
Recording Requested By:  
LSI

### AFFIXATION AFFIDAVIT MANUFACTURED HOME

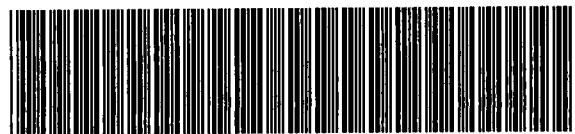
00024274270305012  
[Doc ID #]

THE STATE OF NV  
COUNTY OF Douglas

Section: \_\_\_\_\_ Lot: \_\_\_\_\_  
Block: \_\_\_\_\_ Unit: \_\_\_\_\_



\* 2 3 9 9 1 \*



\* 2 4 2 7 4 2 7 0 3 0 0 0 0 1 E 2 2 7 \*



DOC ID #: 00024274270305012

BEFORE ME, the undersigned authority, on this day personally appeared Michael M. BENIGHT

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 3756 TOPAZ RANCH RD, WELLINGTON, NV 89444 in DOUGLAS County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

Used Fleetwood Carriage Manor XLE  
New/Used Manufacturer's Name Manufacturer's Name and Model No.

IDFL204A24730-CX13 70 x 27 Attach Legal Description  
Manufacturer's Serial No. Length/Width

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

Michael M Benight  
MICHAEL M. BENIGHT  
3756 TOPAZ RANCH RD, WELLINGTON, NV 89444

6-5-12  
Borrower  
Date

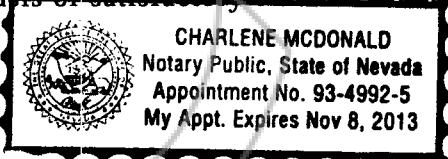
Borrower  
Date

Borrower  
Date

Borrower  
Date

State of Nevada  
County of Douglas

Subscribed and sworn to (or affirmed) before me on this 5<sup>th</sup> day of June, 2012,  
by Michael M Benight personally known to me or proved to  
me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Charlene McDonald  
Notary Public

Borrower affirms that this instrument does not contain Personal Information as that term is defined in Nevada Revised Statutes § 603A.040.

[Acknowledgment on Following Page]



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**LENDER ACKNOWLEDGMENT**

**Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

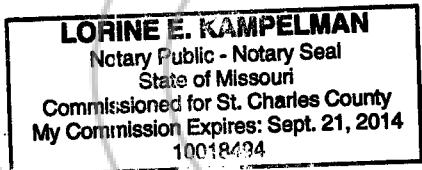
LENDER:

By: Holly Heglar  
Its: AVP, Fulfillment Team Lead

State of MO §  
State of MO §

County of St. Charles, St. Charles (city or town), §  
This instrument was acknowledged before me on 5/17/12 [date],  
by Holly Heglar [name of agent],  
AVP, fulfillment team lead [title of agent] of  
Bank of America, N/A [name of entity acknowledging],  
a NC, National Banking association [state and type of entity], on behalf of Bank of  
America, N/A [name of entity acknowledging].

(Seal)



[Signature]  
[Signature of Notarial Officer]  
AVP, Fulfillment Team Lead  
Title of Notarial Officer  
My commission expires: Sept 21, 2014



LEGAL DESCRIPTION

**Exhibit A**

The following described property:

Situated in the State of Nevada, County of Douglas.

Lot 77, as shown on the map of Topaz Ranch Estates, Unit No. 3, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

Assessor's Parcel No: 1022-09-001-083

