DOC # 804051

06/14/2012 01:10PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Ticor Title - Reno (Main)
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-612 PG-3355 RPTT: 585.00

WHEN RECORDED MAIL TO: Ryan A Conger 738 Tina Court, #A

Stateline, NV 89449

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

Escrow No. 1109324-KAS

APN No. 1319-19-212-081

SPACE ABOVE FOR RECORDER'S USE ONLY

June 21, 2015

R.P.T.T. \$ 585.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders, CWALT, INC., Alternative Loan Trust 2006-32CB, Mortgage Pass-Through Certificates, Series 2006-32CB

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Ryan A Conger, a single man

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders, CWALT, INC., Alternative Loan Trust 2006-32CB, Mortgage Pass-Through Certificates, Series 2006-32CB By: Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, as attorney in fact Name: Trisha Mothershed Title: AVP	
STATE OF Arizona COUNTY OF Maricopa	} ss:
This instrument was acknowledged before me on , Trisha Mothershed, AVP	May 14 2012
NOTARY PUBLIC	J. YETTON Notary Public - Arizona Pinal County My Commission Expires



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Escrow No. 1109324-KAS

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as shown on that certain Parcel Map for CIRO MANCUSO, recorded June 18, 1979, Official Records of Douglas County, Nevada, as Document No. 33611. Being a Parcel Map of Lot 463, as shown on the Amended Map of SUMMIT VILLAGE recorded in the office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on Second Amended Map recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

APN: 1319-19-212-081

