

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 9 Fee: 22.00
BK-0612 PG- 3432 RPTT: # 5



THE ABOVE SPACE PROVIDED FOR RECORDERS USE ONLY

PREPARED BY:
Ralph A. Gambardella
1334 18th St
Manhattan Beach, California 90266

PARCEL NUMBER: 1319-30-723-003
WHEN RECORDED RETURN TO:
Ralph A. Gambardella
1334 18th St
Manhattan Beach, California, 90266

(APN 42-150-13) new

QUIT CLAIM DEED

On June 09, 2012 THE GRANTOR(S),
- Ralph A. Gambardella, a single person,
for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration
conveys, releases and quit claims to the GRANTEE(S):
- Karen L. Mattocks and Ralph A. Gambardella, a married couple, residing at 1334 18th
St, Manhattan Beach, Los Angeles County, California 90266
~~- Ralph A. Gambardella and Karen L. Mattocks, a married couple, residing at~~
~~_____ County,~~

as joint tenants with rights of survivorship, the following described real estate, situated in Stateline,
in the County of Douglas, State of Nevada:

(legal description): Undivided 1/20th interest in Lot 33 Tahoe Village Unit No. 3-13 Amended
Map Document No. 268097 re-recorded No. 269053 (See attachment Exhibit A) - old and new

Description is as it appears in Document No. 219573, Official Records, Douglas County,



Nevada.

Grantor does hereby grants, bargain and sell all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Adding spouse to deed

Tax Parcel Number: 1319-30-723-003

(ADN 42-150-13) new

Mail Tax Statements To:

Ralph A. Gambardella

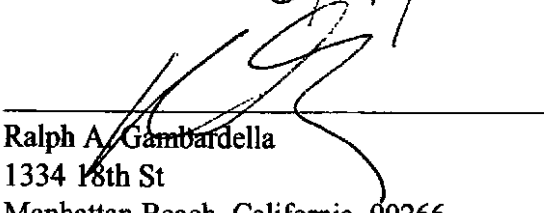
1334 18th St.

Manhattan Beach, California 90266

COPY

Grantor Signatures:

DATED: 6/9/12



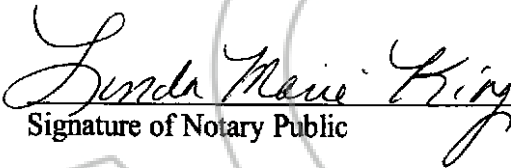
Ralph A. Gambardella
1334 18th St
Manhattan Beach, California, 90266

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On June 9 2012 before me, Linda Marie King, personally appeared Ralph A. Gambardella, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary Public

(Notary Seal)



Signature and Notary for Quit Claim Deed regarding P.O. Box 5721



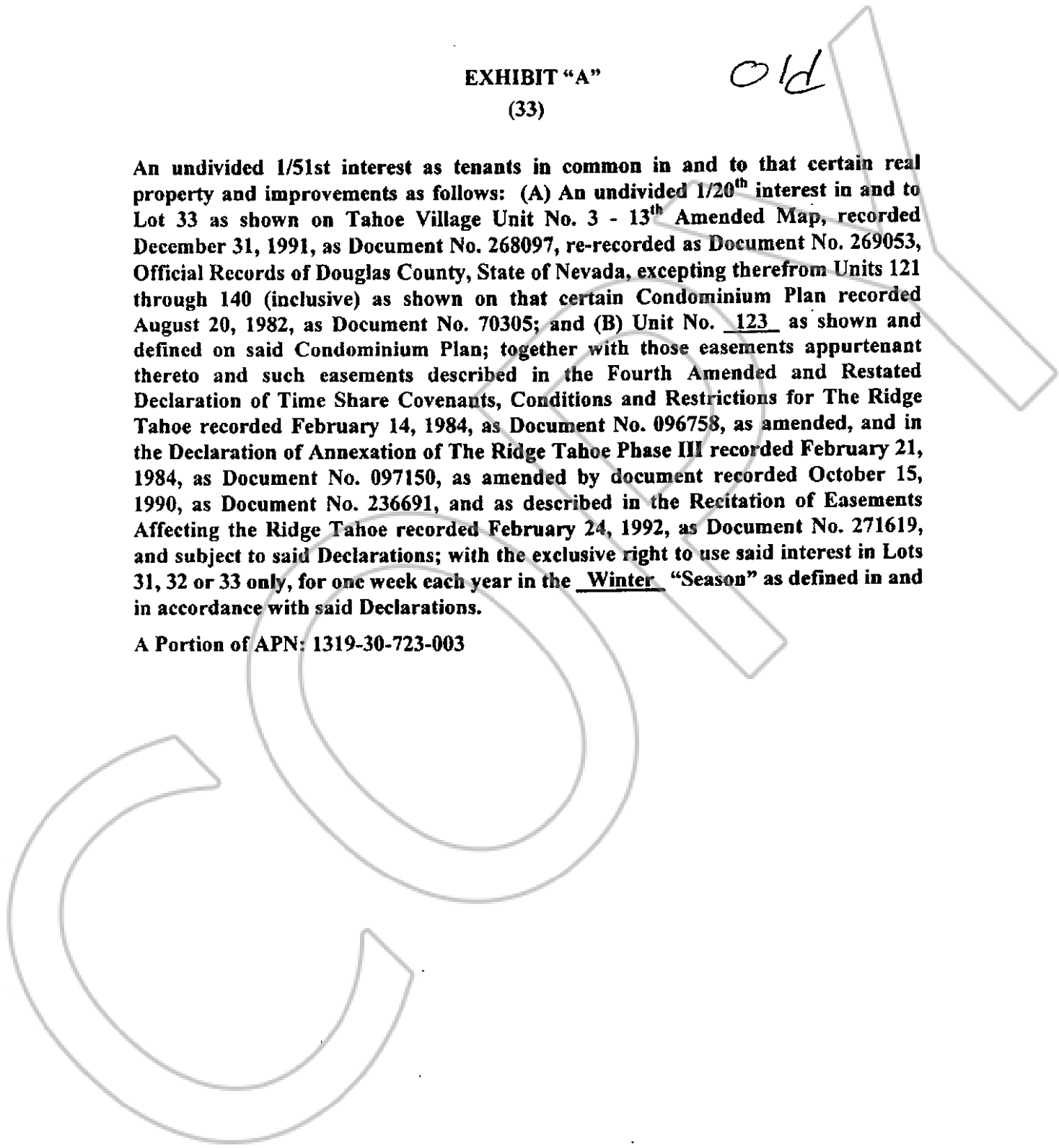


EXHIBIT "A"
(33)

old

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 123 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-003





R.P.T.T., \$ 19.80

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 19th day of January, 19 90
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
RALPH A. GAMBARDELLA and SHELLY A. GAMBARDELLA, husband and wife
as Joint Tenants with right of survivorship

Grantee:

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, herediements and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

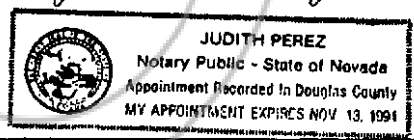
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

HARICH TAHOE DEVELOPMENTS,
a Nevada general partnership
By: Lakewood Development Inc.,
a Nevada corporation, general partner

On this 19 day of January
19 90, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: Robert W. Dunbar
Robert W. Dunbar, Treasurer,
Chief Financial Officer
33-123-52-02

Judith Perez
Notary Public



SPACE BELOW FOR RECORDER'S USE ONLY

DATE 2-5-90
TIME 1:46
DOC. NO. 219573
BOOK 290 PAGE 470

WHEN RECORDED MAIL TO

✓ Name Ralph A. Gambardella
Street Shelly A. Gambardella
Address 2600 San Pasqual Street
City & State Pasadena, CA 91107

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 123 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42-150-13

CONFORMED COPY
Requested By:
HELMS & MYERS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 OF 3 Fee: 41.00
BK-0811 PG- 3843 RPTT: # 6

WHEN RECORDED MAIL TO:
Ralph A. Gambardella
1334 18th Street
Manhattan Beach, California 90266
MAIL TAX STATEMENT TO:
Ralph A. Gambardella
1334 18th Street
Manhattan Beach, California 90266

new exhibit "A"

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SHELLEY A. GAMBARDELLA

Do(es) hereby GRANT, BARGAIN AND SELL to
RALPH A. GAMBARDELLA, as his sole and separate property

The real property situate in the County of DOUGLAS, State of NEVADA, described as follows:
See Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Date: ~~April~~ ^{May} 10, 2011

Shelly A. Gambardella
Shelly A. Gambardella

Printed Name SHELLY A. GAMBARDELLA

Shelly A. Gambardella
Shelly A. Gambardella

Printed Name

STATE OF) CALIFORNIA
COUNTY OF) ss: LOS ANGELES

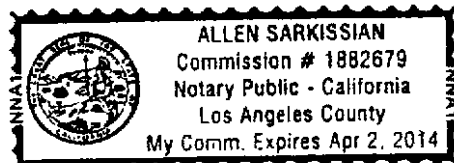
The foregoing instrument was acknowledged before me, ALLEN SARKISSIAN, a notary public in and for the state of CALIFORNIA by

SHELLY A. GAMBARDELLA ¹⁰ MAY
on the 10th day of APRIL, 20 11

Witness my hand and official seal

Allen Sarkissian
NOTARY PUBLIC

My commission expires April 2, 2014



BK- 0612
PG- 3438
06/14/2012
0804063 Page: 7 OF 9

A Timeshare Estate comprised of:

0804063 Page: 8 Of 9 06/14/2012
 BK- 0612
 PG- 3439

PARCEL ONE:

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- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133170 of Official Records, Douglas County, State of Nevada.

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A portion of APN 42-150-13

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COPY