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DOC # 0804064  
06/14/2012 02:43 PM Deputy: KE

OFFICIAL RECORD

Requested By:

DROBNY LAW OFFICES INC

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

✓ DROBNY LAW OFFICES, INC.  
4180 Truxel Road, Ste. 100  
Sacramento, CA 95834

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 5 Fee: 18.00  
BK-0612 PG- 3441 RPTT: 0.00



MAIL TAX STATEMENTS TO:

Mr. Daniel J. Powell  
4545 Holly Drive  
Shingle Springs, CA 95682-8388

**AFFIDAVIT - DEATH OF JOINT TENANT**

STATE OF CALIFORNIA )  
COUNTY OF El Dorado )

DANIEL J. POWELL, surviving joint tenant, being of legal age, being first duly sworn, deposes and says:

That PATRICIA ANN POWELL, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as PATRICIA A. POWELL, named as one of the parties in that certain The Ridge Tahoe Grant, Bargain, Sale Deed dated February 26, 1992 Robert W. Dunbar, Treasurer and Chief Financial Officer on behalf of Harich Tahoe Developments, a Nevada general partnership, to DANIEL J. POWELL and PATRICIA A. POWELL, husband and wife, as JOINT TENANTS, recorded on February 28, 1992 at Document No. 272158 in Book 292 at Pages 4853 and 4854, Official Records of Douglas County, Nevada, covering the following described property County of Douglas, State of Nevada:

**Legal Description:** See Exhibit "A" attached hereto and made a part hereof by this reference

**Known as:** Unit No. 176 - Tahoe Village Unit No. 3-10th Amended Map.

**A.P.N.:** A portion of APN: 42-287-02

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that if called upon to testify, I could competently do so.

Dated: June 2, 2012

DANIEL J. POWELL, surviving joint tenant



State of California )

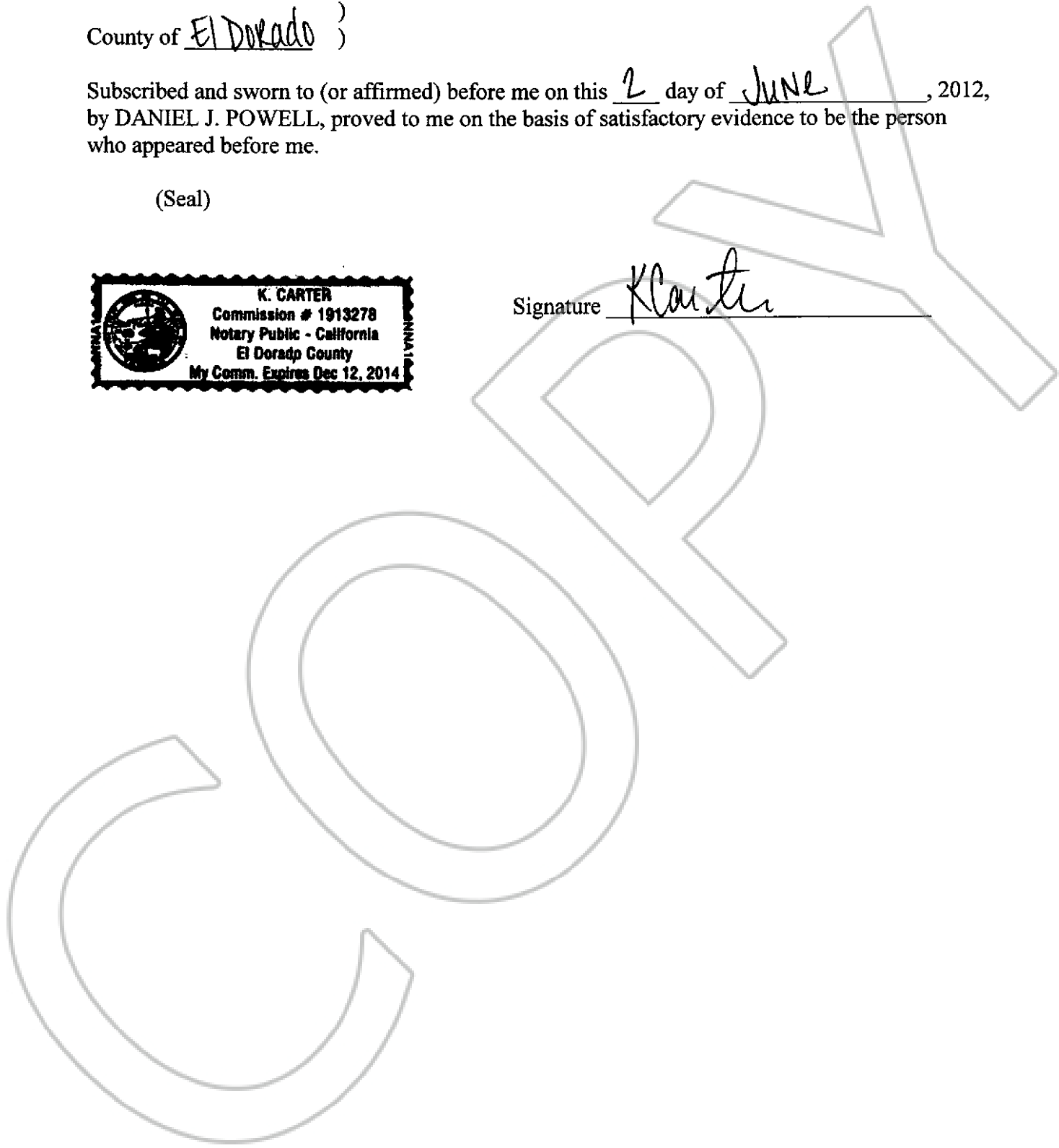
County of El Dorado )

Subscribed and sworn to (or affirmed) before me on this 2 day of JUNE, 2012,  
by DANIEL J. POWELL, proved to me on the basis of satisfactory evidence to be the person  
who appeared before me.

(Seal)



Signature K. Carter



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF PLACER

Auburn, California 95603

CERTIFICATE OF DEATH

3201231000816

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/PARENT/PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY, STATE REGISTRAR.

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000368490

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF PLACER

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Placer County Health and Human Services Department.

DATE ISSUED 05/15/2012

Richard J. Burton, M.D. HEALTH OFFICER AND LOCAL REGISTRAR

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



**EXHIBIT "A"**

**A TIMESHARE ESTATE COMPRISED OF:**

**PARCEL ONE**

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 176 as shown and defined on said last Condominium Plan.

**PARCEL TWO**

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East N.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

**PARCEL THREE**

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

**PARCEL FOUR**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990. as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

**EXHIBIT "A" continued**

**PARCEL FIVE**

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-287-02