

DOC # 804119
06/15/2012 02:09PM Deputy: AR
OFFICIAL RECORD
Requested By:
Capital Title Company of Nevada
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-612 PG-3694 RPTT: 516.75

1220-21-810-077
RECORDING REQUESTED BY:
Capital Title Company Of Nevada
10539 Professional Circle, Suite # 102
Reno, NV 89521



WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:
BUYER: Cheryl Denise Kelley
ADDRESS: 661 Bluerock Road
Gardnewville, NV 89460
RPTT: \$516.75
A.P.N.: 1220-21-810-077

GRANT, BARGAIN, SALE DEED

10006327

File Number: 13046NVAREO

THIS INDENTURE WITNESSETH: That SELLER(S), Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to, BUYER(S), Cheryl Denise Kelley, an unmarried woman

all that real property situate in the County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

- SUBJECT TO:
1. Taxes for the current fiscal year.
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: June 15, 2012

STATE OF: NEVADA)
) s.s.
COUNTY OF: CLARK)

Federal Home Loan Mortgage Corporation, By
The Cooper Castle Law Firm, LLP, as
Attorney-in-Fact

This instrument was acknowledged before me
on 10-15-2012 by
~~Aaron Waite, Esq.~~ Victoria Hightower, Esq.

Signature: Corrinna Shelton
Notary Public

By: [Signature]
By: Managing Attorney, Aaron Waite, Esq.,
Nevada State Bar No: 7947 Victoria Hightower, Esq.
10897

My Commission Expires: 3-25-2014
Appt #: 10-1891-1

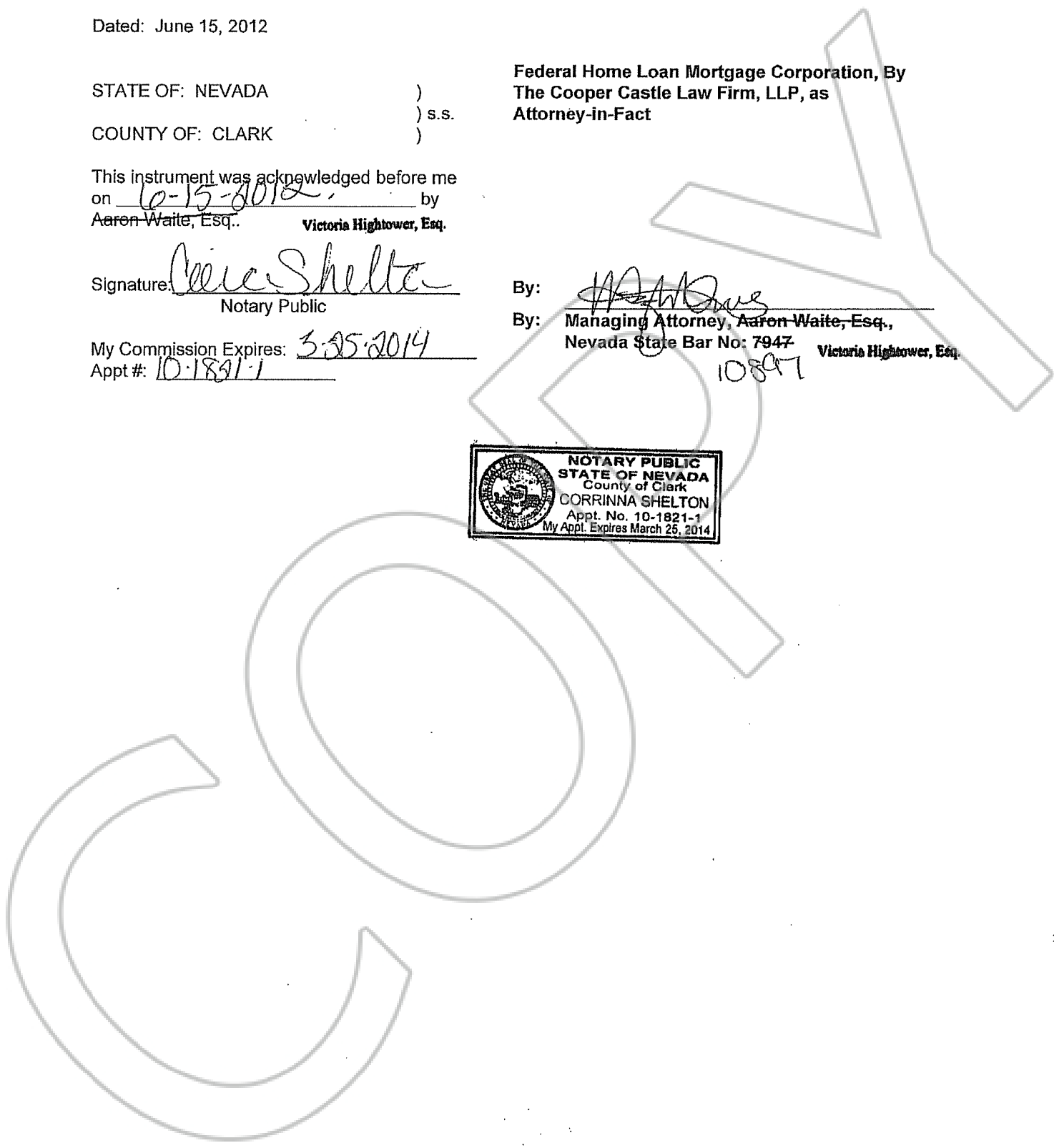
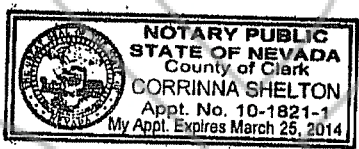




EXHIBIT "A"

APN: 1220-21-810-077

THE LAND REFERRED TO IN THIS DESCRIPTION SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE AND IS DESCRIBED AS
FOLLOWS:

LOT 195, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
MARCH 27, 1974, AS DOCUMENT NO. 72456.

