

WHEN RECORDED RETURN TO:
Phil Frink & Associates, Inc.
520 Sinclair Street
Reno, NV 89501

APN 1320-33-815-005
No. 30237

DOC # 804158
06/18/2012 08:30AM Deputy: AR
OFFICIAL RECORD
Requested By:
Phil Frink & Associates, I
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-612 PG-3847 RPTT: 0.00



(Space Above for Recorder's Use Only)

RELEASE OF CLAIM OF LIEN

Owner's name(s) or reputed owner's name(s): Clarence Edward Sumner

The Claim of Lien executed by Phil Frink & Associates, Inc. as Agent for the Managing Body of Chichester Estates Property Owners Association and affecting the following described property situate in the County of Douglas, State of Nevada, and being more particularly described as follows:

Lot 37, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No 540511.

and recorded May 10, 2010, in Book 510, at Page 1470, as Document No. 763319, of Official Records of Douglas County, State of Nevada, is hereby released.

DATED: June 11, 2012

Phil Frink & Associates, Inc. as Agent
For the Managing Body of Chichester Estates
Property Owners Association



Joy Kelly
BY: Joy Kelly, Foreclosure Officer

STATE OF NEVADA)
)SS
COUNTY OF WASHOE)

This instrument was acknowledged before me on June 11, 2012
by Joy Kelly.

Christine McBride
NOTARY PUBLIC