

DOC # 804162
06/18/2012 08:31AM Deputy: AR

OFFICIAL RECORD

Requested By:

Nationwide Title Clearing

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-612 PG-3856 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASHLEY BRABAND

ASST. SECRETARY

Parcel#:

When Recorded Mail To:

Green Tree Servicing LLC

C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan #: 68238111

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDING TREE LOANS, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 05/20/2005, made by: MARK E. KRUSPE AND KERI KRUSPE and recorded as Instr# 0645918 or Book 0605 Page 992 in the Recorder's office of DOUGLAS, Nevada.

Dated this 14th day of June in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDING TREE LOANS, ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND

ASST. SECRETARY

GTSAV 16655930 MIN 100196800030186691 MERS PHONE 1-888-679-MERS EFRMNVI



16655930

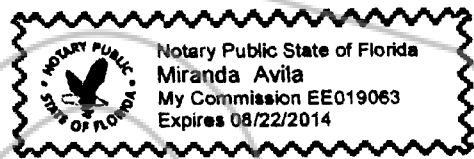


Parcel#:
Loan #: 68238111

**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDING TREE LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: MARK E KRUSPE
233 LYONS AVENUE
ZEPHYR COVE, NV 89448

GTSAV 16655930 MIN 100196800030186691 MERS PHONE 1-888-679-MERS EFRMN1



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