

OFFICIAL RECORD

Requested By:

FINANCIAL SERVICES

ASSOCIATES

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0612 PG- 3894 RPTT: 1.95



✓ Recording requested by
David R. Chin
2745 Lakeview Drive
Santa Rosa, CA 954

and when recorded mail this deed and tax statements to
Karen Peterson
2735 Lakeview Drive
Santa Rosa, CA 95405

1318-26-101-006 ptn

Grant Deed

- This transfer is exempt from the documentary transfer tax.
- The documentary transfer tax is \$1.95 and is computed on:
 - the full value of the interest or property conveyed.
 - the full value less the value of liens or encumbrances remaining thereon at the time of sale.

The property is located in an unincorporated area. the city of .

For a valuable consideration, receipt of which is hereby acknowledged, David R. Chin, a married man as his sole and separate proptry, hereby grant(s) to Karen Peterson, Timothy Koch, Kathryn Audiss and Kristen Peterson, held in joint tenancy, the following real property in the City of , County of California:

County of Douglas, State of Nevada.

Timeshare #5599A more completely described in "EXHIBIT A" attached hereto and made a part hereof.

Date: June 13, 2012 David R. Chin

Date: _____

Date: _____

Date: _____

State of California }

County of _____ }

On _____, before me, _____, a notary public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s)

whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the

same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

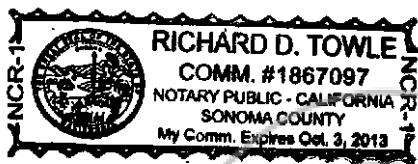
County of SONOMA

On 06/13/2012 before me, RICHARD D. TOWLE, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared DAVID R. CHIN

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Richard D. Towle
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT DEED

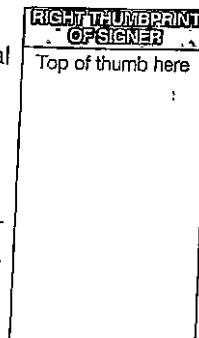
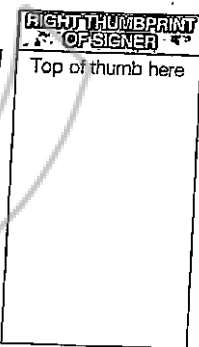
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer Is Representing: _____

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property.)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, N.D.B. & M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.