

Assessor's Parcel Number: 1418-22-511-006

Recording Requested By:

Name: Lionel Sawyer & Collings  
Attn: Richard T. Cunningham

Address: 300 S. Fourth Street, Ste. 1700

City/State/Zip Las Vegas, Nevada 89101

Real Property Transfer Tax:

**John Harris and Marsha J. Johns**  
1691 Michael Lane  
Glenbrook, NV 89413-0351

DOC # **0804188**  
06/18/2012 10:31 AM Deputy: SG

**OFFICIAL RECORD**

Requested By:  
**LIONEL SAWYER & COLLINS**

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 7 Fee: 0.00  
BK-0612 PG- 3935 RPTT: # 3



\$ -0-

**GRANT, BARGAIN, SALE DEED**

(Title of Document)

This document is being re-recorded to add in the package the correct notary stamp reflecting March 22, 2016 as the expiration date.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands this 20 day of April, 2012.

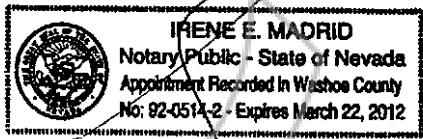
*John M. Harris*  
JOHN M. HARRIS  
*Marsha J. Johns*  
MARSHA J. JOHNS

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On this 20 day of April, 2012, before me the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. HARRIS and MARSHA J. JOHNS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

*Irene E. Madrid*  
\_\_\_\_\_  
Notary Public



18.



BK- 0612

PG- 3937

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DOC # 0803982  
06/13/2012 11:48 AM Deputy: SG

OFFICIAL RECORD

Requested By:

LIONEL SAWYER & COLLINS

Assessor's Parcel Number: 03-024-07  
1418 22 511 006

Recording Requested By:  
LIONEL SAWYER & COLLINS  
Name: Attn: Richard T. Cunningham

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0612 PG- 3041 RPTT: # 3

Address: 300 S. Fourth Street, Suite 1700

City/State/Zip Las Vegas, NV 89101

Real Property Transfer Tax:  
John Harris and Marsha J. Johns  
1691 Michael Lane  
Glenbrook, NV 89413-0351

\$ -0-

GRANT, BARGAIN, SALE DEED

(Title of Document)

Rerecorded to reflect proper notary stamp

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



BK- 0612  
PG- 3042  
0803982 Page: 2 Of 5 06/13/2012

**DOC # 0801568**  
04/30/2012 10:50 AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**LIONEL SAWYER & COLLINS**

Assessor's Parcel Number: 03-024-07/141822511006

✓ Recording Requested By: LIONEL SAWYER & COLLINS  
Atth: Richard T. Cunningham, Esq.

Name: \_\_\_\_\_

Address: 300 S. Fourth Street, #1700

City/State/Zip Las Vegas, Nevada 89101

Real Property Transfer Tax: \$ \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0412 PG- 7581 RPTT: # 7

GRANT, BARGAIN, SALE DEED

(Title of Document)

BK- 0612  
PG- 3938  
0804188 Page: 4 Of 7 06/18/2012

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN: 03-024-07  
\$0.00 Consideration

Recorded at the Request of and  
✓ When Recorded Return to:  
LIONEL SAWYER & COLLINS, LTD.  
ATTN: RICHARD T. CUNNINGHAM, ESQ.  
300 S. Fourth Street, Suite 1700  
Las Vegas, Nevada 89101

Mail Tax Statements to:  
John Harris and Marsha J. Johns  
1691 Michael Lane  
Glenbrook, NV 89413-0351

BK- 0612  
PG- 3939  
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0804188

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN M. HARRIS and MARSHA J. JOHNS, husband and wife as joint tenants, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to JOHN M. HARRIS and MARSHA J. JOHNS, as Trustees of the HARRIS JOHNS REVOCABLE TRUST, dated April 20, 2012, as amended, or restated, or their successors, whose address is 1691 Michael Lane, Glenbrook, NV 89413-0351, all of their right, title and interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

PLEASE SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION.

Property commonly known as: 1691 Michael Lane, Glenbrook, Nevada

- SUBJECT TO:
1. All general and special taxes for the fiscal year.
  2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands this 20 day of April, 2012.

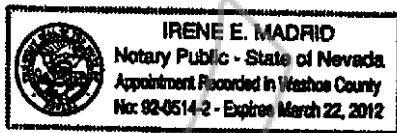
*John M. Harris*  
JOHN M. HARRIS  
*Marsha J. Johns*  
MARSHA J. JOHNS

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On this 20 day of April, 2012, before me the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. HARRIS and MARSHA J. JOHNS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

*Irene E. Madrid*  
\_\_\_\_\_  
Notary Public



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PG- 3044  
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BK- 0612  
PG- 3940  
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APN: 03-024-07

EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel No. 1: Lot 4, in Block B, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960, as Document No. 15688.

Parcel No. 2: Beginning at the Southwest corner of Lot 6, Block B, as shown and so delineated on that certain map entitled LOGAN CREEK ESTATES, recorded August 19, 1959, as Document No. 14816, Douglas county, Nevada, records; thence from said point of beginning North 8°50'00" West along the Westerly line of said Lot 6, 106.00 feet; thence leaving said line South 38°11'28" East, 50.95 feet; thence South 8°50'00" East, 53.87 feet to a point on the Southeasterly line of said Lot 6, said point being situated in the arc of a curve the center of which bears South 64°28'27" East, 225.00 feet; thence southwesterly along said arc and said line 0.76 feet; thence tangent to the preceding curve and Southerly and Westerly along the arc of a curve concave Northerly having a radius of 20.00 feet and arc distance of 27.72 feet to the Point of Beginning.

TOGETHER WITH the right of owners to have access to the waters of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

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PG- 3941  
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Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 13<sup>th</sup>

day of June, 2012

By: Ashley Rowlett  
Deputy Recorder