

CERTIFICATE OF SATISFACTION

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0612 PG- 3946 RPTT: 0.00

Tax Map #

Place Of Record: Clerk's Office of the Circuit Court of the City/County of  
Douglas, of Nevada



Date of Deed of Trust: 10/15/1998

Deed of Trust: Instrument #: Book: 1298 Page: 4710

Name(S) Of Grantors: RANDALL S HARRIS, PRESIDENT AND MARTIN L STAHL,  
SECRETARY/TRESURER FOR H&S CONSTRUCTION INC

Name(S) of Trustees: STEWART TITLE OF CARSON CITY

Original Note Date: 10/15/1998 Amount: \$

I/We certify that the note(s) secured by the Deed of Trust, Mortgage or other lien described above, has/have been paid in full to the person entitled and authorized to receive the same, and the lien therein created and retained is hereby released.

Given under my hand on 06/07/2012.

COLONIAL BANK nka: Branch Banking  
and Trust Company

By: Daphne Lanier  
Daphne Lanier, Vice President

STATE OF NORTH CAROLINA COUNTY OF COLUMBUS, to wit:

The foregoing instrument was acknowledged before me on 06/07/2012 by Daphne Lanier, Vice President, {bank Officer title}, who personally appeared before me.

Paula Phelps  
(Notary Public for NC)

**PAULA PHELPS**  
NOTARY PUBLIC  
COLUMBUS COUNTY  
NORTH CAROLINA  
MY COMMISSION EXPIRES NOV. 6, 2013

Nevada:  
IN THE CLERKS OFFICE OF THE CIRCUIT COURT

THIS CERTIFICATE AND AFFIDAVIT OF SATISFACTION WAS PRESENTED AND, WITH THE CERTIFICATE ANNEXED,  
ADMITTED TO RECORD ON \_\_\_\_\_ AT \_\_\_\_\_ o'clock m  
DATE TIME

Clerks's fees: \$ \_\_\_\_\_ have been paid.  
\_\_\_\_\_, Clerk by \_\_\_\_\_ Deputy Clerk

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:  
Lisa Ward  
Branch Banking and Trust Co.  
131 West Webster Street  
PO Box 1290  
Whiteville, NC 28472-9962  
9680002115 00002