

APN: 132036001017
R.P.T.T.: \$0.00
Exempt: (5)
Recording Requested By:
Benjamin Franklin Blair
1896 Borda Way
Gardnerville, Nevada 89410

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0612 PG-4089 RPTT: # 7



When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Send Subsequent Tax Bills To:
Benjamin and Dolores Blair
1896 Borda Way
Gardnerville, Nevada 89410

505577721307349
7761126-03

QUITCLAIM DEED

TITLE OF DOCUMENT

3 Record 3rd

THIS INDENTURE WITNESSETH THAT, **Benjamin Franklin Blair and Dolores Ann Blair, husband and wife, as joint tenants with right of survivorship and not as tenants in common**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Benjamin Franklin Blair and Dolores Ann Blair, Trustees under the Blair Living Trust, dated November 3, 2004, and any amendments thereto**, whose address is 1896 Borda Way, Gardnerville, Nevada 89410,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on _____, as Book _____, Page _____, in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1896 Borda Way, Gardnerville, Nevada 89410**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 4 day of JUNE, 2012.

Benjamin Franklin Blair
Benjamin Franklin Blair

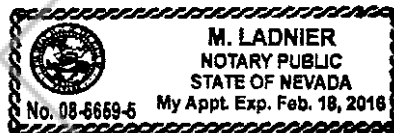
Dolores Ann Blair
Dolores Ann Blair

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss

This instrument was acknowledged before me, this 6th day of JUNE, 2012, by **Benjamin Franklin Blair and Dolores Ann Blair.**

NOTARY STAMP/SEAL

M. Ladnier
Notary Public
Notary Public
Title and Rank
My Commission Expires: 02/18/2016



+U02725072+
1632 6/12/2012 77761126/3

EXHIBIT "A"
LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., WITHIN DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M/D/B & M.:

THENCE NORTH 37 DEGREES 46 MINUTES 14 SECONDS EAST, A DISTANCE OF 3,876.36 FEET TO THE TRUE POINT OF BEGINNING, SAID CORNER BEING MARKED BY A 5/8" REBAR WITH CAP STAMPED PLS 320;

THENCE NORTH 76 DEGREES 46 MINUTES 23 SECONDS EAST, A DISTANCE OF 320.00 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3209;

THENCE SOUTH 00 DEGREES 48 MINUTES 32 SECONDS WEST, A DISTANCE OF 479.97 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 6200;

THENCE SOUTH 89 DEGREES 29 MINUTES 37 SECONDS WEST, A DISTANCE OF 334.85 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;

THENCE SOUTH 07 DEGREES 35 MINUTES 09 SECONDS WEST, A DISTANCE OF 330.45 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;

THENCE SOUTH 04 DEGREES 15 MINUTES 48 SECONDS EAST, A DISTANCE OF 77.00 FEET TO THE TRUE POINT OF BEGINNING, AS SHOWN OF BOUNDARY LINE ADJUSTMENT AND DEED RECORDED NOVEMBER 6, 1998, IN BOOK 1198, PAGE 1675, AS DOCUMENT NO. 453549.

ALSO KNOW AS A PORTION OF LOT 1, BLOCK K OF THE WILDFLOWER RIDGE UNIT 3-A RECORDED FEBRUARY 5, 1991, IN BOOK 291, PAGE 312, AS DOCUMENT NO. 244240.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 24, 2002 IN BOOK 1002 PAGE 11026, AS INSTRUMENT NO. 0555816.