

17-

DOC # 0804261  
06/19/2012 09:26 AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
WILLIAM J RICHTER JR

APN# : 1420-00-002-018

RPTT: 0.00 #7 transfer to Trust

Recording Requested By:

William J. Richter Jr.

Escrow No.:

When Recorded Mail To:

William J. Richter Jr.

3060 N. Hwy 395

Minden, Nevada 89423

Mail Tax Statements to: (deeds only)

Same as above \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0612 PG- 4229 RPTT: # 7



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

*William J Richter Jr*

William J. Richter Jr.

Owner

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Joseph Richter, Jr. Surviving Trustee of the William Joseph Richter Jr. and Anna Mare Richter Family Trust Agreement Dated November 22, 1982.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William J. Richter Jr. Trustee of the William J. Richter Jr. Trust Agreement dated May 10, 2012

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City *MINDEN* of , County of State of Unknown bounded and described as follows:  
*D.C. & 1985*

See attached Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/06/2012

Grant, Bargain and Sale Deed – Page 2

William Joseph Richter, Jr.  
William Joseph Richter, Jr. Surviving Trustee

STATE OF NEVADA

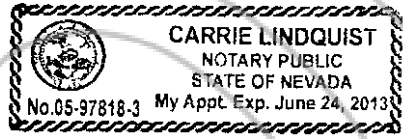
COUNTY OF CARSON CITY

This instrument was acknowledged before me on

JUNE 18, 2012

by WILLIAM JOSEPH RICHTER JR.

[Signature]  
Notary Public



## EXHIBIT "A"

**DESCRIPTION OF APN 1420-00-002-018**

A parcel of land within the W1/2 of Section 19, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly describer as follows:

Commencing at a BLM aluminum cap marking the Southwest corner of said Section 19; N90°00')E along the South line of said Section 19, a distance of 1,082.31 feet to the West one-sixteenth corner marked by a BLM aluminum cap which is the TRUE POINT OF BEGINNING; thence N00°06'10"E a distance of 788.80 feet to a 5/8" rebar with cap stamped PLS 3090; thence S88°20'05"E a distance of 554.07 feet to a 5/8" rebar with cap stamped PLS 3090; thence S2°42'00"W a distance of 162.40 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°23'07"E a distance of 675.01 feet to a 5/8" rebar with cap stamped PLS 3090 on the West right-of-way line of U.S. Highway 395; Thence S00°09'52"E along said right-of-way line a distance of 602.52 feet to a 5/8" rebar with cap stamped PLS 6200 on the South line of said Section 19; thence S89°58'00"W along said Section line a distance of 1,224.31 feet to the TRUE POINT OF BEGINNING. Said parcel contains 19.224 acres more or less.

The basis of bearings for the above description is the line between the Center-West one-sixteenth corner and the Northwest one-sixteenth corner of said Section 19 as per Record Map, Document No. 305075 of the official records of Douglas County, Nevada. Said line bears N00°26'41"W.