APN: 1420-35-201-012 Recording Requested by & Mail to:

Paul Carrion Pamela Carrion 2743 Henning Ln. Minden, NV 89423

Minden, NV 89423	\ \
DECLARATION OF HOMESTEAD	\ \
(CHECK ONE) ☐ Married (filing joint declaration) ☐ Married (as sole & separate property)	7 /
□ By Husband (filing for joint benefit of both) □ By Wife (filing for joint benefit of both) □ By Trustee of Trust (Personal Living Trust) □ Single, Widow or Unmarried Person □ Multiple Single Persons □ Single Head of Family □ Other:Trustees of the Rathbun Family Living Trust	
A. (CHECK ONE) Regular Home Dwelling Mobile Home Condominium Unit Name on title of property: Carrion Family Trust dated, June 19, 2012	Townhouse
Do individually and severally certify and declare that the following named person(s) is/are resid premises (or mobile home, condominium unit, townhouse) as follows: 2743 Henning Ln located in the County of Douglas, City of Minden, State of Nevada, and more particularly described Exhibit A	_
B. I claim the land and premises herein above described, together with the dwelling house there appurtenances, or the described mobile home, condominion unit, or townhouse as a Homestead In Witness, Whereof, I/we have hereunto set my hand/our hands this 19th day of June, 2012. Paul R. Carrion Pamela E. Carrion	on, and its
STATE OF NEVADA COUNTY OF Carson City This instrument was acknowledged before me on June 19, 2012 By: Paul R. Carrion and Pamela E. Carrion LISE M. K NO.37-2353-3 My Appt. Exp. Au (Signature of Notarial Officer)	UBLIC S

DOC # 804270 06/19/2012 10:55AM Deputy: AR OFFICIAL RECORD

John Gavin Real Estate & La Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-612 PG-4251 RPTT: 0.00

804270 Page: 2 of 2 06/19/2012

LEGAL DESCRIPTION

Per NRS 111.312, the legal description previously appeared in Deed #167650 recorded on December 1, 1987, in the Douglas County Records as follows:

Commencing at the Northwest corner of the Southwest ¼ of the Northwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89° 57' East on the North line of said Southwest ¼ of the Northwest ¼ a distance of 683.60 feet to a point; thence South 0° 05' East and parallel to the West line of said Section 35 a distance of 204.00 feet to the True Point of Beginning; thence North 89° 57' East and parallel to said North line of the Southwest ¼ of the Northwest ¼ a distance of 213.59 feet to a point; thence South 0° 05' East and parallel to the West line of said Section 35 a distance of 204.00 feet to a point; thence South 89° 57' West and parallel to the said North line of the Southwest ¼ of the Northwest ¼ a distance of 213.59 feet to a point; thence North 0°05' West and parallel to the said West line of Section 35, a distance of 204.00 feet to the True Point of Beginning.

