RECORDING REQUESTED BY: APN 1420-18-214-058 HOUSEKEY FINANCIAL CORP P.O. BOX 60145 CITY OF INDUSTRY, CA 91716

WHEN RECORDED MAIL TO: BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL MORTGAGE CO OF NEVADA ATTN: REO DEPT. 931 CORPORATE CENTER DRIVE POMONA, CA 91768

MAIL TAX STATEMENTS TO: BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL MORTGAGE CO OF NEVADA ATTN: REO DEPT. 931 CORPORATE CENTER DRIVE POMONA, CA 91768 DOC # 804375

06/20/2012 12:57PM Deputy: PK
 OFFICIAL RECORD
 Requested By:
LSI Title Agency Inc.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-612 PG-4479 RPTT: EX#003



Trustee Sale No. NV-10-1206-CM Title Order No. 100235984-NV-GTO APN 1420-18-214-058

** CORRECTIVE TRUSTEE'S DEED UPON SALE **

**This document is being recorded to correct legal description in the Trustee's Deed Upon Sale recorded 05/11/2012, document number 802282 official records of Douglas County, Nevada. This Deed is beign recorded for the sole purpose of correcting the public record."

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was\$442,367.19
- 3) The amount paid by the grantee at the trustee sale was......\$198,896.03
- 4) The documentary transfer tax is......\$776.10
- 5) The city tax is.....\$0.00
- 6) Said property is in CARSON CITY

and <u>HOUSEKEY FINANCIAL CORPORATION</u> (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to <u>BENEFICIAL FINANCIAL I INC.</u>, <u>SUCCESSOR BY MERGER TO BENEFICIAL MORTGAGE CO OF NEVADA</u> (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of <u>DOUGLAS</u>, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

Property Address: 3348 PLYMOUTH DR, CARSON CITY, NV 89705

TRUSTEE STATE THAT:

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

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All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on <u>5/9/2012</u>. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$\\$198.896.03 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

In witness whereof, said Housekey Financial Corporation, a California Corporation, as Trustee, has this day caused its corporate name and seal to be hereunto affixed by its Assistant Secretary, thereunto duly authorized by resolution of its Board of Directors.

DATE: <u>5/9/2012</u>

HOUSEKEY FINANCIAL CORPORATION

Betty Schylab, Assistant Secretary

State of California

County of Los Angeles

On 6/19/2012, before me, J. Pratt, a Notary Public, personally appeared <u>Betty Schwab</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature_

(Seal)

J. PRATT
Commission # 1816329
Notary Public - California
Los Angeles County
My Comm. Expires Oct 6, 2012



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BK 612

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 106 BLOCK F AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA ON SEPTEMBER 18, 1978 AS DOCUMENT NO. 25326 AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVIDION RECORDED AUGUST 23, 1979 IN BOOK 879 OF OFFICIAL RECORDS AT PAGE 1725 DOUGLAS COUNTY NEVADA AS DOCUMENT NO. 35885 AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 12, 1979 IN BOOK 1079 OF OFFICIAL RECORDS AT PAGE 1039 DOULGAS **COUNTY NEVADA AS DOCUMENT NO. 37638**

