

15-

OFFICIAL RECORD  
Requested By:  
LEROY TARTER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 132030811003

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Le Roy Tarter

Address: 1631 CARVAL COURT

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                         Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

Le Roy E. Tarter - decess E. Tarter  
Doris E. Tarter

do individually or severally certify and declare as follows.

1631 CARVAL COURT

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,  
County of DOUGLAS State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of June, 2012.

Signature Le Roy Glenn Tarter  
Print or type name here LeRoy Glenn Tarter

Signature \_\_\_\_\_  
Print or type name here \_\_\_\_\_

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 6-21-12

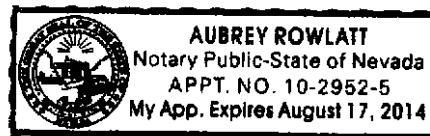
by LeRoy Glenn Tarter (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Aubrey Rowlett  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

R.P.T.T. \$ 37.40

# Grant Deed

Application No. 851120 DA

THIS INDENTURE WITNESSETH: THAT  
CARVAL DEVELOPMENT CO., a Nevada corporation

THE FIRST PART y IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,  
GRANT, BARGAIN, AND SELL TO

**LEROY G. TARTER and DORIS TARTER, husband and wife as Joint Tenants**

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  
the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 3, Block A, as shown on the Map of Beneteau Subdivision filed  
in the office of the Douglas County Recorder, State of Nevada on  
October 21, 1980 in Book 1080, Page 1733, Document No. 49919.

Assessor's Parcel No. 25-560-03.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING  
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND  
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF  
THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

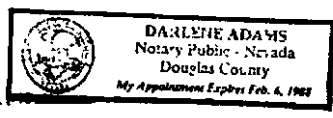
WITNESS my HAND ON THIS 8th DAY OF November, 1985

Carval Development Co.  
By: Edward Walsh  
Edward Walsh, President

STATE OF Nevada )  
COUNTY OF Douglas ) ss.

On this 8th day of November, 1985, before me, Darlene Adams  
a Notary Public in and for said County, personally appeared Edward Walsh known to me to be the President  
of Carval Development Co., and also  
known to me to be the person is whose name is subscribed to the foregoing instrument and acknowledged  
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
Darlene Adams  
NOTARY PUBLIC in and for said County and State  
My commission expires \_\_\_\_\_



After recording please mail to:  
Mr. & Mrs. LeRoy G. Tarter  
11880 Vallejo Drive  
Saratoga, CA 95070

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

FOR RECORDER'S USE

'85 NOV -8 11:49  
SUZANNE BEAUDREAU  
RECORDER  
\$ 5.00 PAID sl DEPUTY

126449

BOOK 1185 PAGE 719