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06/21/2012 10:01 AM Deputy: GB
OFFICIAL RECORD
Requested By:
SECURITY CONNECTIONS INC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 18.00 BK-0612 PG-4652 RPTT: 0.00



STATE OF **NEVADA**TOWN/COUNTY:**DOUGLAS**Loan No.**9965943 (1835184960)**PIN # **142007717023**

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895 MAIL TAX STATEMENTS TO: RICHARD WATKING

3480 INDIAN DR CARSON CITY NV 89705

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a successor trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by Deed of Trust having been fully paid and satisfied; NOW THEREFORE, the undersigned owner or nominee of the beneficial owner of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust to the property described therein.

Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Federal National Mortgage Association ITS SUCCESSORS AND ASSIGNS Address: P.O. BOX 2026, FLINT, MI 48501-2026
Trustee:LINDA J FOSS

Recorded in Volume 0507 at Page 7156

Instrument No.0701575 , Parcel ID No. 142007717023

of the record of Mortgages for DOUGLAS County and more particularly described on said

Deed of Trust referred to herein.

Borrower: RICHARD B WATKINS, JUDY L WATKINS; HISBAND & WIFE

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

SIGNATURE KRYSTAL HALL

ASSISTANT SECRETARY

(RNV1) J=LB8040110RE.031481min 100013017039458929 MERS PHENE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 7, 2012

Mortgage Electronic Registration Systems, Inc.

KRYSTAL HALL ASSISTANT SECRETARY

STATE OF IDAHO
) ss
COUNTY OF BONNEVILLE)
On this JUNE 7, 2012 , before me, the undersigned, a Notary
Public in said State, personally appeared KRYSTAL HALL
and, personally
known to me (or proved to me on the basis of satisfactory ev-
idence) to be the persons who executed the within instrument
ASSISTANT SECRETARY and
respectively, on behalf of Mortgage Electronic Registration
Systems, Inc. Solely As Nominee For Federal National Mortgage Association
ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026
and acknowledged to me, that they, as such officers, being
authorized to do so, executed foregoing instrument for
the purposes therein contained and that such Corporation
executed the within instrument pursuant to its by-laws or a
resolution of its Board of Directors.
WITNESS My hand and official seal
- Jame (Sofill
BONNIE LOVELL/(COMMISSION EXP. 05-31-2018)
BONNIE LOVELLA NOTARY PUBLIC

J=LB8040110RE.031481 (RNV2)

BONNIE LOVELL NOTARY PUBLIC STATE OF IDAHO

MIN 100013017039458929 MERS PHONE: 1-888-679-6377